2000-06/072 FILED FOR THEORY PARTY AD REDEAR OF MORTGAGE US 23 AN ID: 21

STATE OF INCLIANA LAKE COUNTY FILED FOR 12-00 A

THIS IS TO CERTIFY that a certain Mortgage executed by John Rosmanitz Builders, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Thirty Three Thousand Three Hundred Dollars (\$133,300.00) dated April 27, 2000, and recorded in Lake County on May 12, 2000 as Document No. 2000 032560 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 1: Lot 16 in Autumn Creek, Block Four, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 84, page 93, and as amended by Certificate of Amendment recorded April 19, 1999 as Document No. 99032800, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this August 17, 2000.

the Lake County Recorder!

CITIZENS FINANCIAL SERVICES, FSB

ATTES

David O. Loo, Asst. Vice President

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this August 17, 2000, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 08/22/07 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

David O. Loo, Assistant Vice President Citizens Financial Services, FSB

F32721

707 Ridge Road Munster IN 46321

MR3-500-10/84

5072546

HOLD FOR FIRST AMERICAN TITLE