

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 061056

2000 AUG 23 AM 10:08

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

TO: **HOOSIER ABODES, INC.**

ADDRESS: 9769 Wicker Avenue, Suite B, St. John, IN 46373

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **St. John Plumbing, Inc. by its President, Flint R. Alm**, of 9769 Wicker Avenue, P. O. Box 242, St. John, IN 46373, intends to hold a lien on land commonly known as 16979 Red Oak Drive, Lowell, Indiana, and legally described as follows:

Lot 87 in Oaks of Cedar Creek, Phase One, an Addition to the Town of Lowell, Indiana, as per plat thereof, recorded in Plat Book 86, Page 1, in the Office of the Recorder of Lake County, Indiana

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Eleven Thousand Three Hundred Thirty-nine and 00/100 Dollars (\$11,339.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

ST. JOHN PLUMBING, INC.

BY: Flint R. Alm
Flint R. Alm, President

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared St. John Plumbing, Inc., by its President, Flint R. Alm, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 21st day of August, 2000.

My Commission Expires
February 3, 2001
Resident of Lake County

Sandra L. Schinkel
Sandra L. Schinkel, Notary Public

I hereby certify that I have this _____ day of August, 2000 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 9769 Wicker Avenue, Suite B, St. John, IN 46373.

Recorder of LAKE County

THIS INSTRUMENT PREPARED BY:

ROBERT L. MEINZER, JR. #9132-45, Attorney at Law
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St. John, IN 46373-0111
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