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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

SunTrust Personal Loans Inc  
1945 The Exchange Suite 200  
Atlanta GA 30339  
Jeanette Gravino

2000 061053

2000 AUG 23 AM 10:07

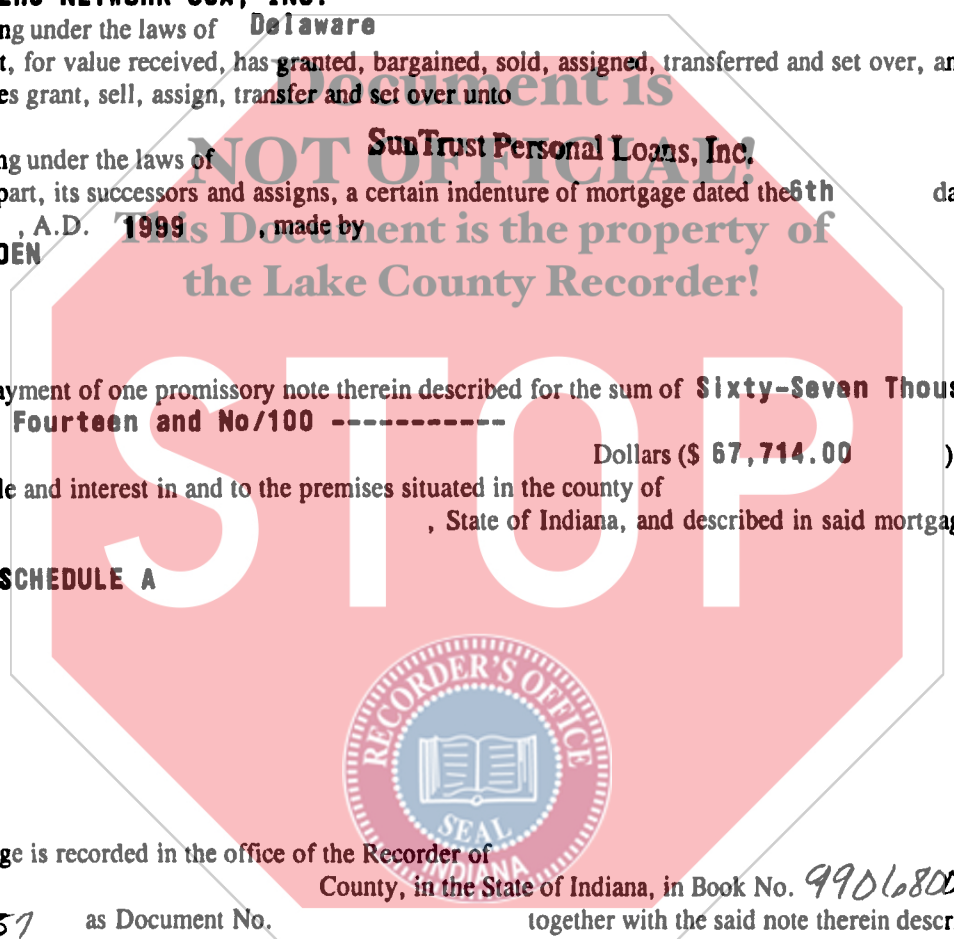
MARIE W. GIBBS  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**

organized and existing under the laws of **Delaware**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **SunTrust Personal Loans, Inc.**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **6th** day  
of **August**, A.D. **1999**, made by  
**JEANELL HEADEN**



to it, securing the payment of one promissory note therein described for the sum of **Sixty-Seven Thousand, Seven Hundred Fourteen and No/100** -----

Dollars (\$ **67,714.00** ).

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage

**SEE ATTACHED SCHEDULE A**

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No. **99068007**  
at Page **IN 1957** as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

14.00  
E.P.  
0113049

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **RAINIER CENDANA**  
its **MANAGING DIRECTOR**, and attested by  
**CHRISTINE GRENIER**, its  
**FUNDER** and its corporate seal to be hereunto affixed this  
9th day of August, A.D. 1999

ATTEST:

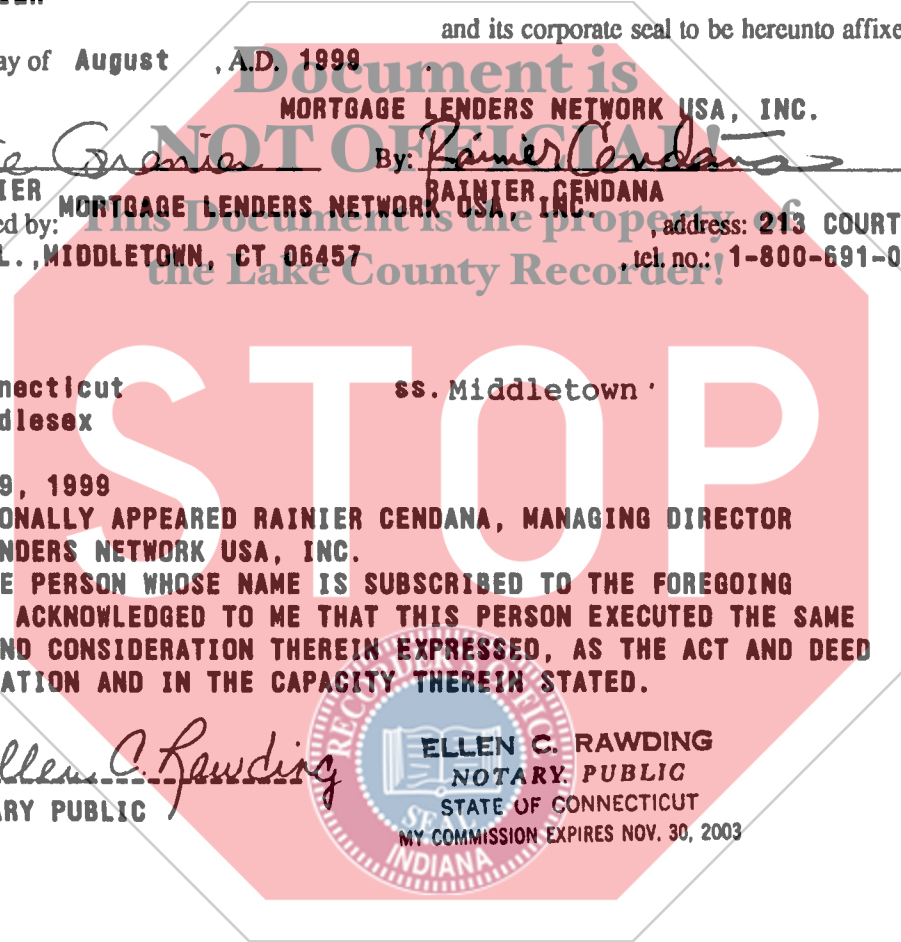
*Christine Grenier* By: *Rainier Cendana*  
**CHRISTINE GRENIER** **MORTGAGE LENDERS NETWORK USA, INC.**

This form was prepared by: **RAINIER CENDANA**, address: **213 COURT SYREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

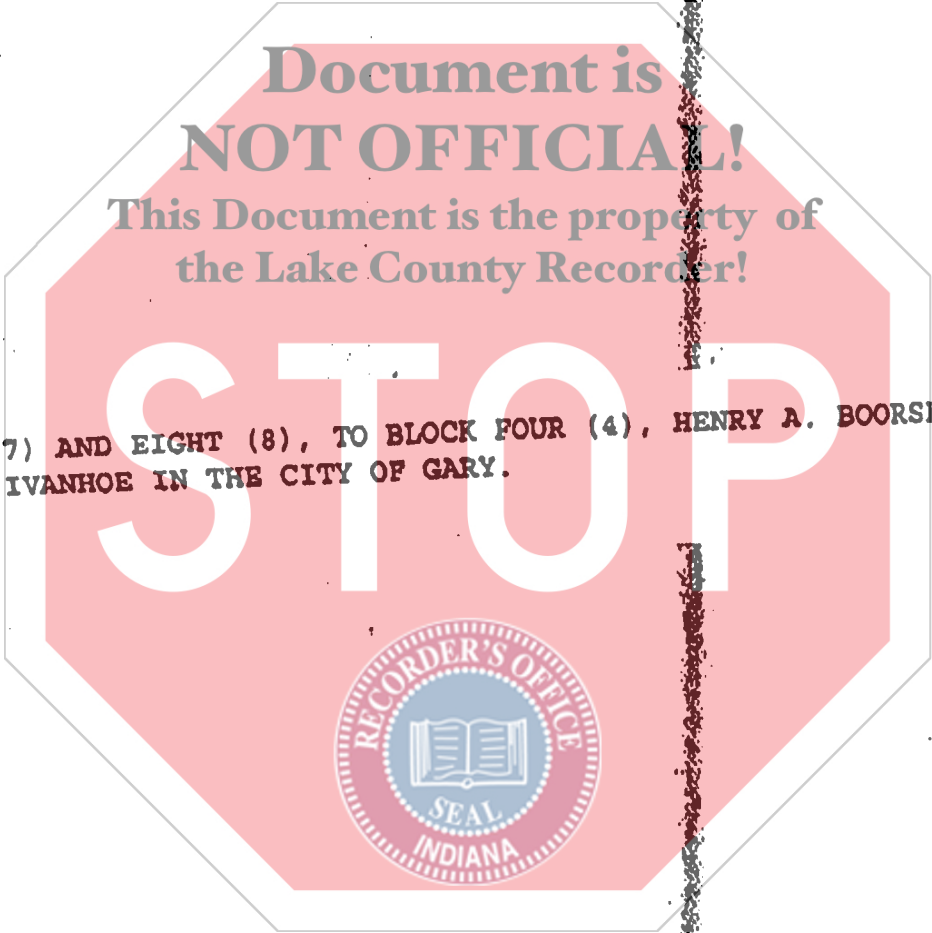
STATE OF : Connecticut ss. Middletown  
COUNTY OF: Middlesex

DATE: August 9, 1999  
BEFORE ME PERSONALLY APPEARED RAINIER CENDANA, MANAGING DIRECTOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Ellen C. Rawding*  
NOTARY PUBLIC



NETCO  
BY: \_\_\_\_\_  
A TRUE,  
CORRECT, AND ACCURATE COPY  
OF THE ORIGINAL INSTRUMENT.



LOTS SEVEN (7) AND EIGHT (8), TO BLOCK FOUR (4), HENRY A. BOORSE'S FIRST  
ADDITION TO IVANHOE IN THE CITY OF GARY.

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