

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 061050

2000 AUG 23 AM 10:07

MICHAEL W. CARTER  
RECORDER

BB#:80100949718

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET NATIONAL BANK, fka BANKBOSTON, N.A.**, a National Banking Association, whose address is 100 Federal Street, Boston, MA 02110, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **SOVEREIGN BANK**, a Federal Savings Bank, whose address is 1130 Berkshire Blvd., Wyomissing, PA 19610, its successors or assigns, (assignee). Said mortgage dated 05/24/99, made by **PEDRO MORENO & ROSA L MORENO** to **MORTGAGE LENDERS NETWORK USA, INC.** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 99047030 in the office of the Recorder of LAKE, Indiana.

this 4th day of August, 2000  
FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.

BY: *[Signature]*  
ELSA MCKINNON  
OFFICER

Attest: *[Signature]*  
ANTHONY CERVANTES  
OFFICER



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 4th day of August, 2000, personally appeared **ELSA MCKINNON** the OFFICER of **FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*[Signature]* Notary Public



My commission expires: 02/26/2003  
document prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

↑ SOVAB CM 11LD

#40008  
10.00  
E.P.  
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