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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 061049

2000 AUG 23 AM 10:07

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**

organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**BankBoston, N.A.** 100 Federal St.  
Boston, MA 02110

organized and existing under the laws of

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of May, A.D. 1999, made by

**PEDRO MORENO  
ROSA L. MORENO**

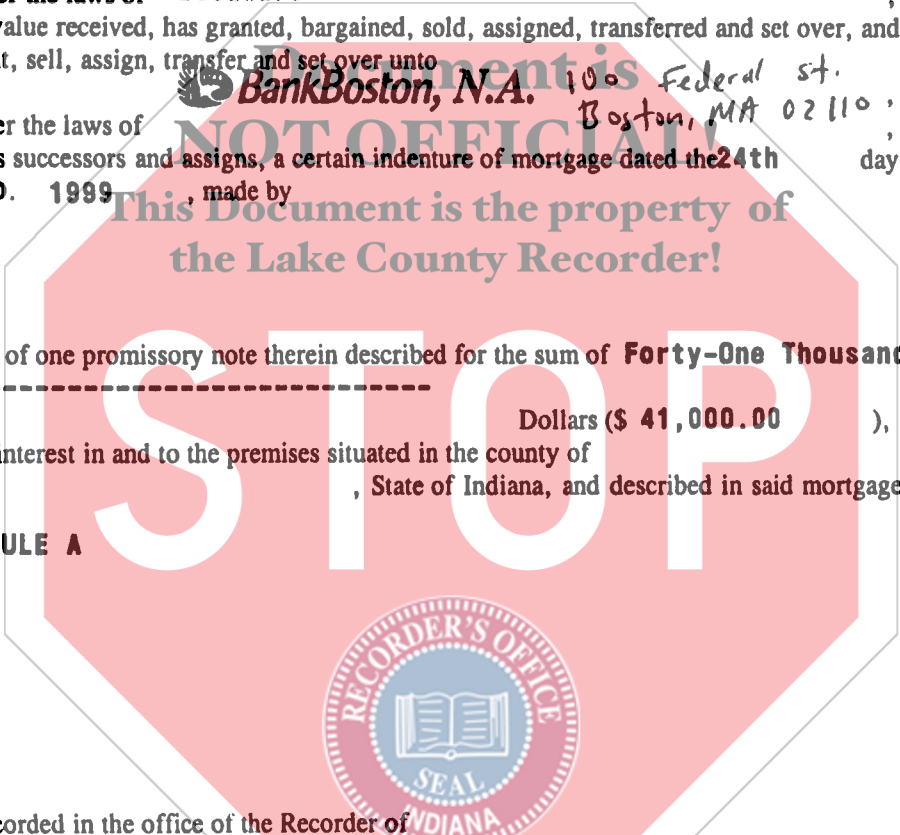
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to it, securing the payment of one promissory note therein described for the sum of **Forty-One Thousand and No/100** -----

Dollars (\$ **41,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

**SEE ATTACHED SCHEDULE A**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page \_\_\_\_\_ as Document No. **99047030** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

14.00  
E.P.  
677025

0100001657

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **OPERATIONS SUPERVISOR** and attested by **TRACEY A. CAPIELLO** its **LOAN COORDINATOR** and its corporate seal to be hereunto affixed this **24th** day of **May**, A.D. **1999**

ATTEST:

*Tracey A. Cappiello*

**MORTGAGE LENDERS NETWORK USA, INC.**

By: *Carole S Churchill*

**TRACEY A. CAPIELLO** **MORTGAGE LENDERS NETWORK USA, INC.** **CAROLE S CHURCHILL**

This form was prepared by: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

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STATE OF : **Connecticut**  
COUNTY OF: **Middlesex**

ss. **Middletown**

DATE: **May 24, 1999**

BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL**, OPERATIONS SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Ellen C. Rawding*  
NOTARY PUBLIC

**ELLEN C. RAWDING**  
NOTARY PUBLIC  
STATE OF CONNECTICUT  
MY COMMISSION EXPIRES NOV. 30, 2003

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
SOVEREIGN BANK -80100949718

\*80100949718\*

VMP -995(IN) (0607).01



**Legal Description**  
Exhibit A

**In Re: Pedro Moreno and Rosa L. Moreno, husband and wife**  
4920 Oak Avenue  
Hammond, Indiana, 46327

LOT 22, STAFFORD & TRANKLE'S SECOND ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN  
PLAT BOOK 5, PAGE 11, IN LAKE COUNTY, INDIANA.

