

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 061048

2000 AUG 23 AM 10:03

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Advanta Finance Corp. #:48706250 "DECKER" Lender ID:/80227986 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA FINANCE CORP. holder of a certain Mortgage to secure the amount of \$53,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BEVERLY NADINE DECKER, AND RUTH M. SPRINGMAN AS TENANTS IN COMMON

Original Mortgagee: ADVANTA FINANCE CORP.

Date Executed: 08/20/1999

Date Recorded: 11/16/1999 as Instrument No. 99094274 Book N/A, Page N/A,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 116 E NORTH ST, CROWN POINT, IN, 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA FINANCE CORP.
On August 02, 2000

By: [Signature]
ED BROADHURST, VICE PRESIDENT

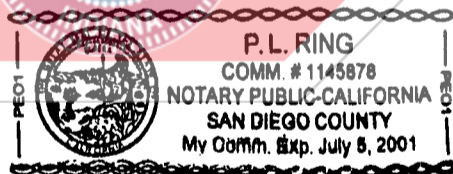


STATE OF California
COUNTY OF San Diego

ON August 02, 2000, before me, P. L. Ring, a Notary Public in and for San Diego County, in the State of California, personally appeared ED BROADHURST, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
P. L. Ring
Notary Expires: 07/05/2001 #1145878



(This area for notarial seal)
Prepared By: Patti Ring, 10790 Rancho Bernardo Rd, San Diego, CA 92127
DCR-20000602-0029 INLAKE LAKE IN BAT: 11503/48706250 KXINSOM1

When Recorded Return To: BEVERLY DECKER, 116 E NORTH ST, CROWN POINT, IN, 46307



10.00
AC

10.V. 291942