| District   |  | Seri  | Serial Number   |  |  | For Use by Recording Office           |  |
|--|--|---|---|--|--|---------------------------------------|--|
|  |  |   |   |  |  | · · · · · · · · · · · · · · · · · · · |  |
| INDIANA 359603841  I certify that the following-named taxpayer, under the requirements of section 6325 (a) |  |   |   |  | tion 6325 (a)                                |                                       |  |
| of the interradditions. Tadditions ha  | nal Revenue Code herefore, the lien pas been released. Tenue tax lien was file, is authorized to | nas satisfied the<br>provided by Cod<br>The proper offic<br>ed on | taxes listed<br>le section 6<br>er in the of<br>April | d below and<br>321 for thes<br>fice where ti<br>18 | all statutory<br>e taxes and<br>ne notice of |                                       | 2000   |
| these taxes and additions.  Name of Taxpayer   |  |   |   |  |  | 0                                     |  |
| Name of lax  | MICHAE   | L T UNGER   |   |  |  |                                       | 6  |
| Residence  |  |   |   | ocun   | ient i                                       | S                                     | 0  |
|  | 6514 FORES HAMMOND, I  | T AVE<br>N 46324-10   | 16107   | COF  | FICI   | AL!                                   | 27   |
|  |  |   |   | ıment is   | the pro                                      | nerty o                               | £  |
|  | COURT REG  | CORDING IN  |   |  | -  |                                       |  |
| er Page<br>n/a   | UCC No. Se   | erial No.<br>5024991  |   |  |  |                                       |  |
| (ind of Tax<br>(a)   | Tax Period Ended<br>(b)  |   | TERROPPE I  | Date of sessment (d)                               | Last Day<br>Refilln<br>(e)                   |                                       | Assessment - Asses |
|  | 12/31/1992<br>12/31/1993   | 310-50-463<br>310-50-463  |   | 24/1995<br>04/1996                                 | 08/23/20<br>04/03/20                         | 7.14                                  | 296.67<br>796.67   |
|  |  |   |   | SE SE  | SOME SOME SOME SOME SOME SOME SOME SOME      |                                       | 9: 58  |
| ce of Filing   | <u> </u>   |   |   |  | 1  |                                       | <del></del>  |
| COUNTY RECORDER  LAKE COUNTY  CROWN POINT, IN 46307  |  |   |   |  |  | Total \$                              | 16515.95   |
| is notice wa   | LAKE   | COUNTY POINT, IN pared by Ma                                      | atthew F  |  | Internal                                     | Revenue                               | Service.   |
|  |  |   |   |  |  |                                       |  |
| nature   |  | , 1   | n .   | Trile  |  |                                       |  |

10, 99 Form 868 (Z) (Rev. 8-97) AC CAT. NO 600261 28104