LOAN # 0260002663-23

	20
SATISFACTION OF MORTGA	GE O
This Certifies, That a certain Mortgage executed by	0 6 0
WILLIE JACKSON AND FRANCES JACKSON	9
Docine BAN	K SB
9204 COLUMBIA AVENUE, MUNSTER, IN 46321 OFFICIA	AL!
on 29TH day of APRILThis Document, calling for \$10	
in Mortgage Record No. 91020932 page, LAKE	rder! Gunty
State of INDIANA , has been fully paid and satisfied, and the same is her	reby released. 3 PATE CO
WITNESS MY hand and seal , this 21ST day PEOPLES BY: DANIEL W	multiples.
	ICE PRESIDENT FOR HOUSING FIN
State of INDIANA , LAKE County,	
Before me, the undersigned, a Notary Public in and day of	
SENIOR VICE PRESIDENT FOR HOUSING FINA	
acknowledged the execution of the annexed satisfa Witness my Hand and official seal,	
My Commission expires 02/02/2007 RESIDENT OF LAKE	Notary Public.
This instrument JAMES P LEHR, VICE PRESIDENT, CONSUMER LI	

Return: People Bonk

11.00 AR

JAOLARDEL

Crown Point, Indiana

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