STATE OF INDIANA LAKE COUNTY FILED FOR TELLIPIC

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## PARTIAL RELEASE OF MORTGAGE Loan No.

THIS CERTIFIES, that a certain Mortgage executed by F & H Properties II, Inc.
to CENTIER
BANK, Whiting, Indiana, dated the 31st day of May , 31st 2000 , in
the amount of \$_108,000.00 , and recorded as Document_2000_039829 ,
Book, Page, in the Recorder's Office of Lake
County, State of Indiana, has been released and satisfied as to:  Lot 2 in Penn Oak Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 88 Page 11 and as corrected by re-recording in Plat Book 88 Page 26, in the Office of the Recorder of Lake County, Indiana
and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.  IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by
Jack Fsala , Vice President, this 17th day of August ,
KS 2000 .  CENTIER BANK  By Control
STATE OF INDIANA COUNTY OF Lake
Before me the undersigned, a Notary Public in and for said State and County, this 17th day of August, the 2000 personally appeared Jack Esala, Vice President of CENTIER BANK, WHITING, INDIANA, who as such officer for and on behalf of said Bank acknowledged the execution of the annexed partial release of mortgage.
WITNESS MY HAND and Official Seal:  Notary Public Elaine VanDenburgh  My Commission Expires:  8/29/00 County of Residence  Lake  This Instrument Prepared by Jack Esala, Vice President of Centier Bank.

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TICOR TITLE INSURANCE Crown Point, Indiana

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