LOAN NO. 0100733443

or Hobart

RELEASE OF MORTGAGES

·92002843 Montal Properties KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE APRIL 03, 2000, MADE AND EXECUTED BY KIM M. ANGELINI AND MICHAEL A. ANGELINI TO GREENPOINT MORTGAGE FUNDING, INC., AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF LAKE, STATE OF INDIANA IN LIBER N/A, ON PAGE N/A, UNDER DOCUMENT NUMBER 2000-024519 AND FURTHER ASSIGNED IN LIBER N/A, ON PAGE N/A UNDER DOCUMENT NUMBER N/A 9 IS FULLY PAID, SATISFIED AND DISCHARGED.

THIS DATE OF AUGUST 08, 2000

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO

GREENPOINT MORTGAGE FUNDING, INC.

LINDA/STORY-DAW SHERYL E. WORL VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

ON THIS DATE AUGUST 08, 2000 BEFORE ME APPEARED LINDA STORY-DAW AND SHERYL F. WORD TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE VICE PRESIDENTS OF GREENPOINT MORTGAGE FUNDING, INC. AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, LINDA STORY-DAW AND SHERYE F. WORD ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DESCRIPTION.

CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2001
RETURN: 601 NORTH FRANKLIN STRE VALPARAISO IN 46383

PREPARED BY: PATRICIA HAM

PIF DATE: JUNE 15, 2000

DS130/PAH-552