

2020015845

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 060889

2000 AUG 23 AM 9:11

MONIE S. W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**

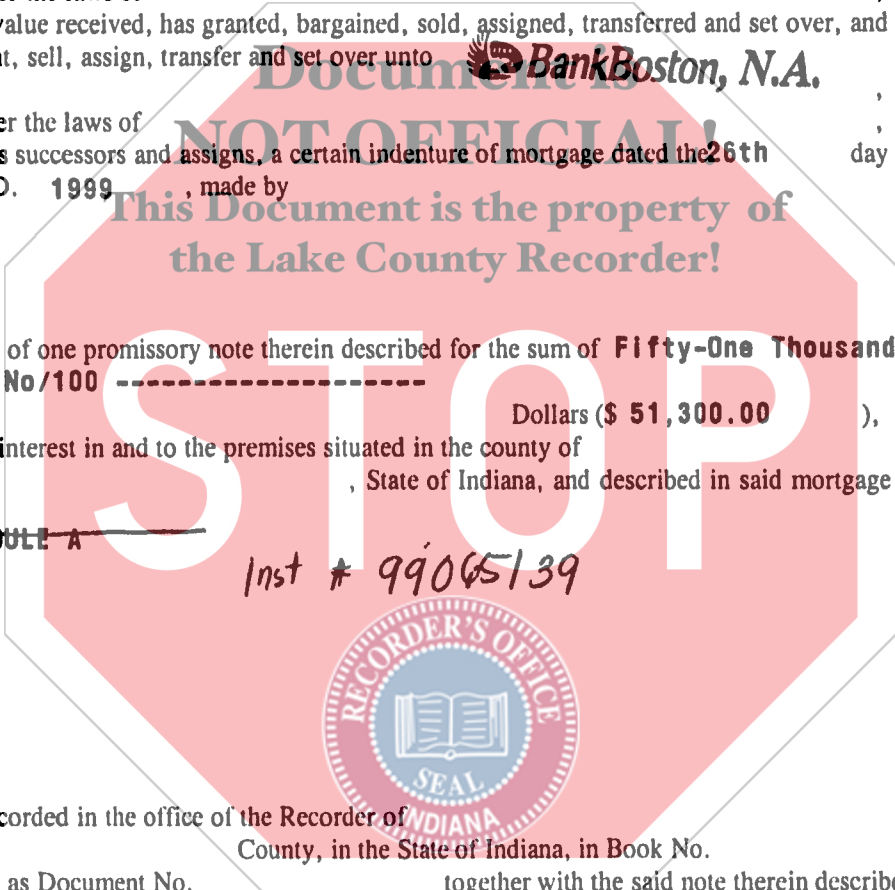
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BankBoston, N.A.**

organized and existing under the laws of

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **26th** day of **July**, A.D. **1999**, made by

**PRESTON HARVEY**



to it, securing the payment of one promissory note therein described for the sum of **Fifty-One Thousand, Three Hundred and No/100** -----

Dollars (\$ **51,300.00** ),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

~~SEE ATTACHED SCHEDULE A~~

*Inst # 99065139*

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

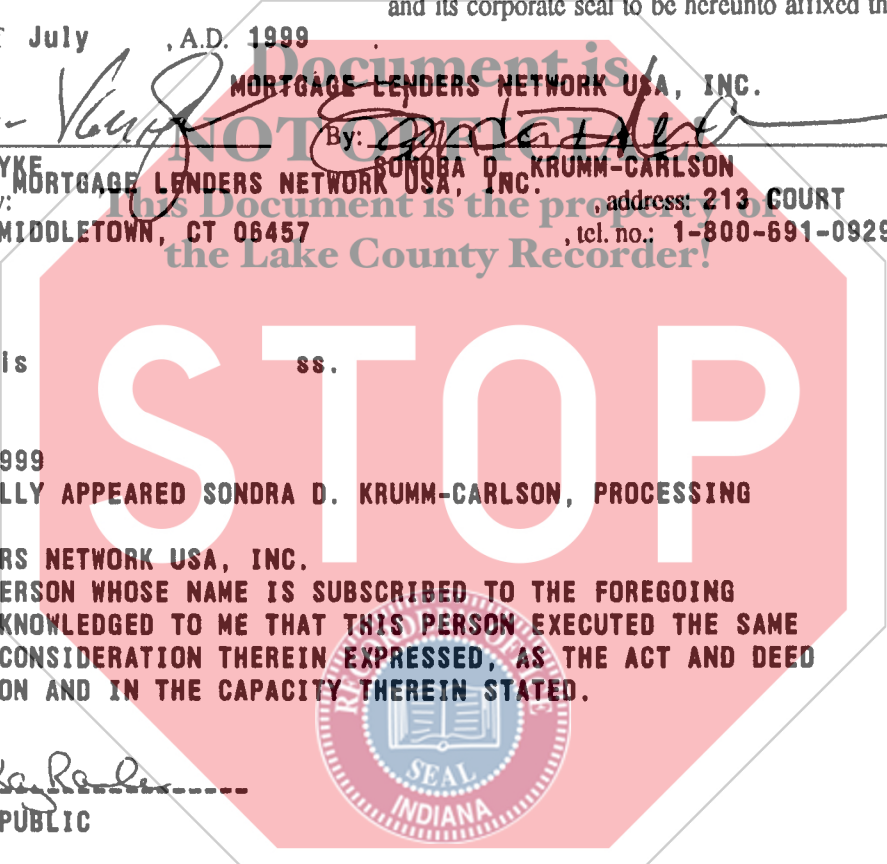
[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
SOVEREIGN BANK -80101240745



673606  
1200  
TH

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR** , and attested by **JULIE SABON VAN DYKE** , its **FUNDER** and its corporate seal to be hereunto affixed this **27th** day of **July** , A.D. 1999

ATTEST. *[Signature]* **MORTGAGE LENDERS NETWORK USA, INC.**  
By: *[Signature]* **SONDRA D. KRUMM-CARLSON**  
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.** address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** , tel. no.: **1-800-691-0929**



STATE OF : Illinois  
COUNTY OF: Dupage

ss.

DATE: July 27, 1999  
BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON**, PROCESSING SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*[Signature]*  
NOTARY PUBLIC

**OFFICIAL SEAL**  
**MARY KAY ROULE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 3, 2001