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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

347238

Loan Number IL014664

Order #:

Escrow #: CLOSER

Application #: 9606971 2000-2

STATE OF INDIANA
LAKE COUNTY
FILED FOR STATE OF

2000 AUG 23 AM 9: 08

MOTTS W. CIRTER

SPACE ABOVE THIS LINE FOR RECORDING DATA

8098626

Assignment of Mortgage

2000 060875

FOR VALUE RECEIVED, AAMES CAPITAL CORPORATION, A CALIFORNIA

having its principal place of business at 350 S. GRAND AVE., 42ND FLOOR, LOS ANGELES, CA 90071

CA 90071
hereby grants, assigns, and transfers to

**CHASE MANHATTAN BANK

**C

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated DECEMBER 2, 1999 executed and delivered by MARGRETT HARDMAN

, Mortgagor, to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of LAKE

County,

State of Indiana, covering certain real estate and other property described therein, more particularly described as follows:

LOT 40 IN BLOCK 11 IN GEORGE AND WILLIAMS EARLE'S SECOND GLEN PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Rec. 1/11/00 Doc. No. 2000 002068

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ASSIGNEE: "The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Credit-Based Asset Servicing and Securitization LLC., Asset Backed Funding Corporation, Luton Loan Servicing LP and The Chase Manhattan Bank, C-EASO Mortgage Loan Asset-Backed Certificates, Senes 2000-CB2, without recourse.

INDIANA - ALL PROGRAMS Laser Forms Inc. (800) 446-3555 LIFT #0SM101IN 10/95

Page 1 of 2

Borrower's Initials:

61740 esq

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

> Deborah L. Waldron **Authorized Agent**

ument is the property of the Lake County Recorder!

DATE STATE OF **COUNTY OF** DEC 0 9 1999

CALIFORNIA ORANGE

On

DEC 0 9 1999

, before me,

Pamela R. Mullins

, personally appeared

Deborah L. Waldron

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature

Pamela R. Mullins

PAMELA R. MULLINS COMM. #1165952 TARY PUBLIC CALIFORNIA ORANGE COUNTY

(Seal)