

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 060871

2000 AUG 23 AM 9:07

MORTGAGE CENTER
RECORDER

AMIC LOAN NO.: 0000525964

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
WILLIE JOSPEH AND WILLIE MAE JOSEPH
HUSBAND AND WIFE
TO THE KISSELL COMPANY
\$ 16,800, DATED THIS DAY OF AUGUST 20, 1970, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE 69539 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
AUGUST 11, 2000.



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FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK DOC #95058790, PAGE --,
LAKE COUNTY, INDIANA.

BY: *Alyson Wright*
ALYSON WRIGHT

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
AUGUST 11, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF AUGUST 11, 2000.

Sue Anne Harcourt
NOTARY PUBLIC

MY COMMISSION EXPIRES:



SueAnne Harcourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THROUGH TROY FAIN INSURANCE, INC.

PREPARED BY:
Patricia Charles
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM315

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10-TH