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RELEASE OF MORTGAGE

2000 060869

MORRIS W. CARTER
RECORDER

For valuable consideration, it is certified that a certain mortgage executed by Ronald A. Squok and Barbara Squok, on the 6th day of July, 2000, securing the principal sum of Fifteen Thousand---------- Dollars ($ 15,000.00) which mortgage was duly recorded (as Document Number 2000 049366) (in Mortgage Record ~~xxxxxxxxxxxx~~ at page(s) ~~xxxxxxxxxxxx~~) ~~[strike one]~~ in the office of the Recorder of Lake County, Indiana, on 12th day of July, 2000, ~~and subsequently assigned on the xx day of xxxxxxxxxxxxxxxxxxxx, 19xx to the xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx said assignment being duly recorded (as Document Number xxxxxxxxxxxxxxxxxxxx) (in Mortgage and Assignment Record xxxxxxxxxxxxxxxxxx at page(s) xxxxxxxx) [strike one] in the Office of the Recorder of xxxxxxxxxxxxxxxxxxxxxxxx County, Indiana on the xx day of xxxxxxxxxxxxxxxxxx, 19xx~~ is released and satisfied.

Dated this 10th day of August, 2000

Dorothy C. Szczepanski
DOROTHY C. SZCZEPANSKI

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dorothy C. Szczepanski

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 10th day of August, 2000.

My commission expires: 2/8/07

Debra K. Rainford
Debra K. Rainford NOTARY PUBLIC
Resident of Lake *County.*

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____, the _____ and _____ respectively of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ _____
NOTARY PUBLIC
Resident of _____ *County.*

This instrument was prepared by Andrew J. Fetsch, Beckman, Kelly & Smith, Attorney At Law
5920 Hohman Avenue, Hammond, IN 46320
Attorney Identification No. 6817-45.

Mail to:

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