

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 060868

2000 AUG 23 AM 9:07

MOELIS W. CARTER  
RECORDER

90724 8817928

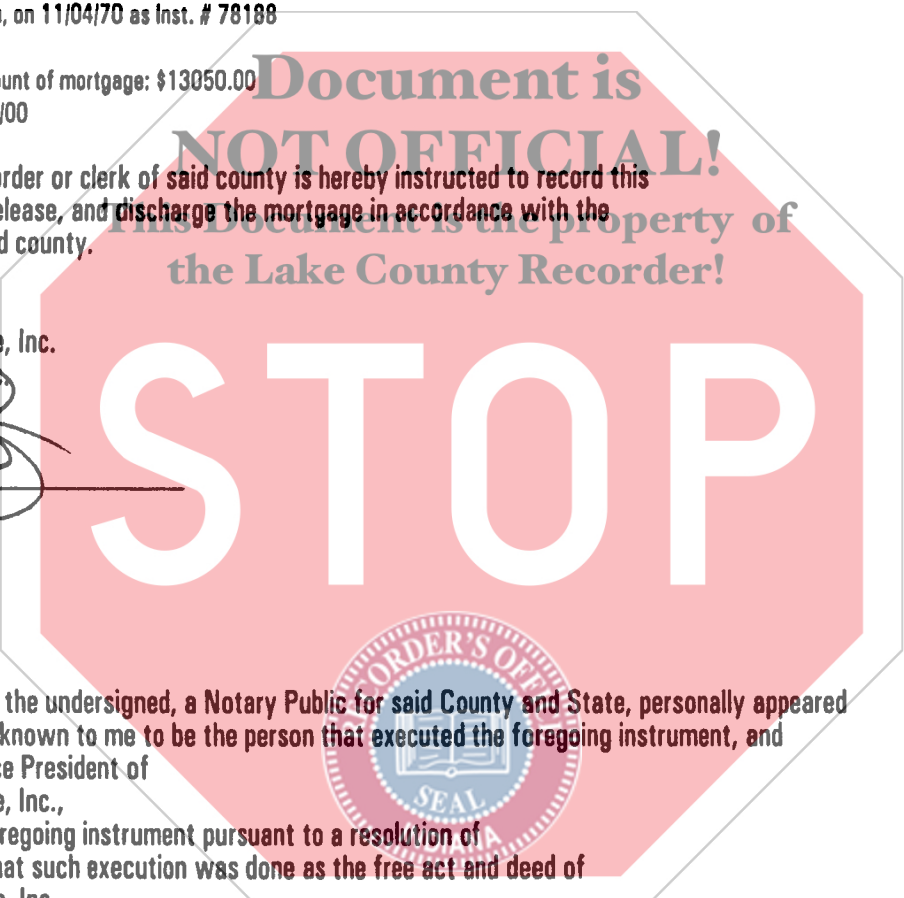
**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,  
Wells Fargo Home Mortgage, Inc.,  
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.  
Original Mortgagee: SOUTHWEST TITLE INSURANCE CO.  
Original Mortgagor: CHARLES L. SHIELDS, LINDA SHIELDS  
Recorded in Lake County, Indiana, on 11/04/70 as Inst. # 78188  
Tax ID: 254102760040  
Date of mortgage: 10/30/70 Amount of mortgage: \$13050.00  
DATE OF SATISFACTION: 08/03/00

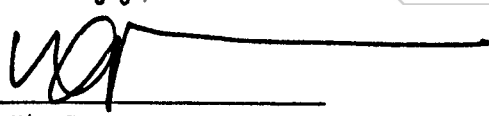
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.


Dated: 08/14/2000  
Wells Fargo Home Mortgage, Inc.  
FKA Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President



State of California  
County of Santa Clara  
On 08/14/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

  
Notary: Kim Gorman  
My Commission Expires 01-11-02

 KIM GORMAN  
COMM. 1169006  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires JAN 11, 2002

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009  
LN# 8817928 P.I.F.: 08/03/00  
FINAL RECON.m 90724 1 Inv: 1.00 08/14/00 02:16:12 13-089 IN Lake 303:13 30

**RECORDING REQUESTED BY / RETURN TO:**  
SHIELDS CHARLES L  
1800 Forest Ln, CROWN POINT IN 46307

633870  
10-TH