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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 060842

2000 AUG 23 AM 9:03

NOTES WILL BE

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **12th** day  
of **May**, A.D. **1999**, made by  
**RICHARD D. ELKIN**  
**LOUISE E. ELKIN**

to it, securing the payment of one promissory note therein described for the sum of **Sixty-Four Thousand,  
Five Hundred and No/100** -----

Dollars (\$ **64,500.00** ),

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage

**SEE ATTACHED SCHEDULE A**

list # 99044206

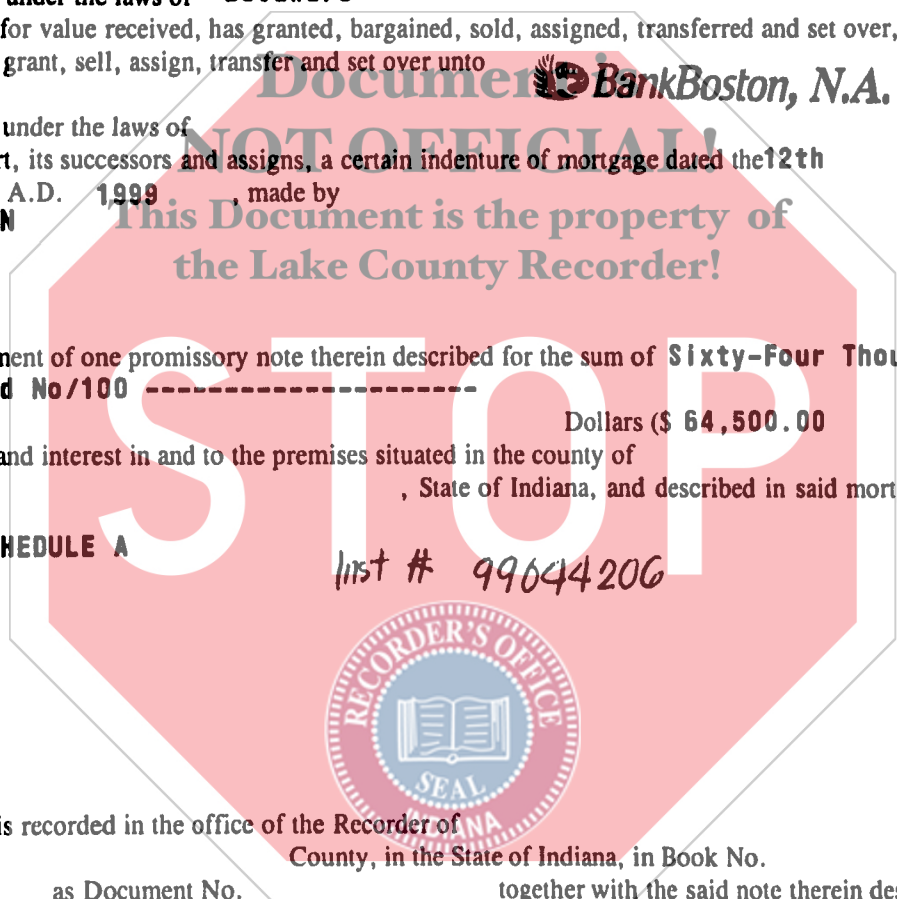
which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No.

at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
SOVEREIGN BANK -80101113272



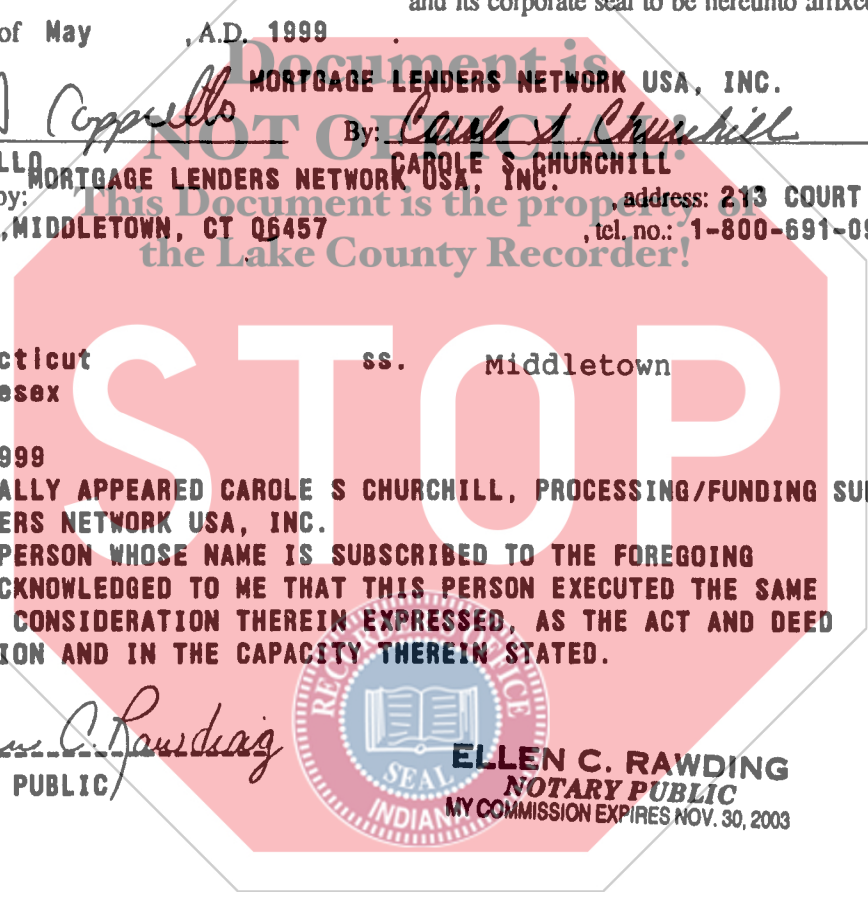
673542  
1400 PH

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **PROCESSING/FUNDING SUPV** and attested by **TRACEY A. CAPPIELLO** its **LOAN COORDINATOR** and its corporate seal to be hereunto affixed this **12th** day of **May**, A.D. **1999**

ATTEST: *Tracey A Cappiello* **MORTGAGE LENDERS NETWORK USA, INC.**  
*Carole S Churchill* By: **CAROLE S CHURCHILL**  
**MORTGAGE LENDERS NETWORK USA, INC.**  
This form was prepared by: **TRACEY A. CAPPIELLO** address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Connecticut** ss. **Middletown**  
COUNTY OF: **Middlesex**  
DATE: **May 12, 1999**  
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Ellen C Rawding*  
NOTARY PUBLIC  
**ELLEN C. RAWDING**  
NOTARY PUBLIC  
MY COMMISSION EXPIRES NOV. 30, 2003



**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**



**4. The land referred to in this commitment is described as follows:**

LOT 6 AND THE NORTH 30 FEET OF LOT 7 IN BLOCK 5 IN CRESSMOOR  
2ND SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF,  
RECORDED JANUARY 19, 1928 IN PLAT BOOK 21 PAGE 36, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**Community Title Company**

Countersigned: \_\_\_\_\_  
Authorized Officer of Agent