STATE OF A STATE LAKE FILED "

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2000 NO 23 H 5 50

MORRIS W. CARTER RECORDER

When Recorded Mail to Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 Loan No:2986880041

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: DOUGLAS K BRYSON & GRACE BRYSON to LINCOLN SERVICE MORTGAGE CORPORATION dated 11/09/93, and recorded in Book Page of LAKE Instrument No.93076884 County, Indiana, has been fully paid and satisifed, and the same is hereby released.

this 31st day of July, 2000

(seal) FIRSTAR BANK, N.A. FKA Star Bank, N.A. Successor Financial Bank, FSB Successor to Lincoln Service Mortgage Corporation FKA Lincoln Service Corporation

the Lake County R

This Document is the

SECRETARY

COMM. # 1210710 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

Vice President

Jorge Tucux

BY:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county , personally and State, this 31st day of July, 2000 the Vice President appeared Jorge Tucux

of FIRSTAR BANK, NA

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal. DARRELL COLON

Notary Public/Commission expires 02/26/2003

This instrument was prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

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