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NOTARIAL PUBLIC

ASSIGNMENT OF MORTGAGE

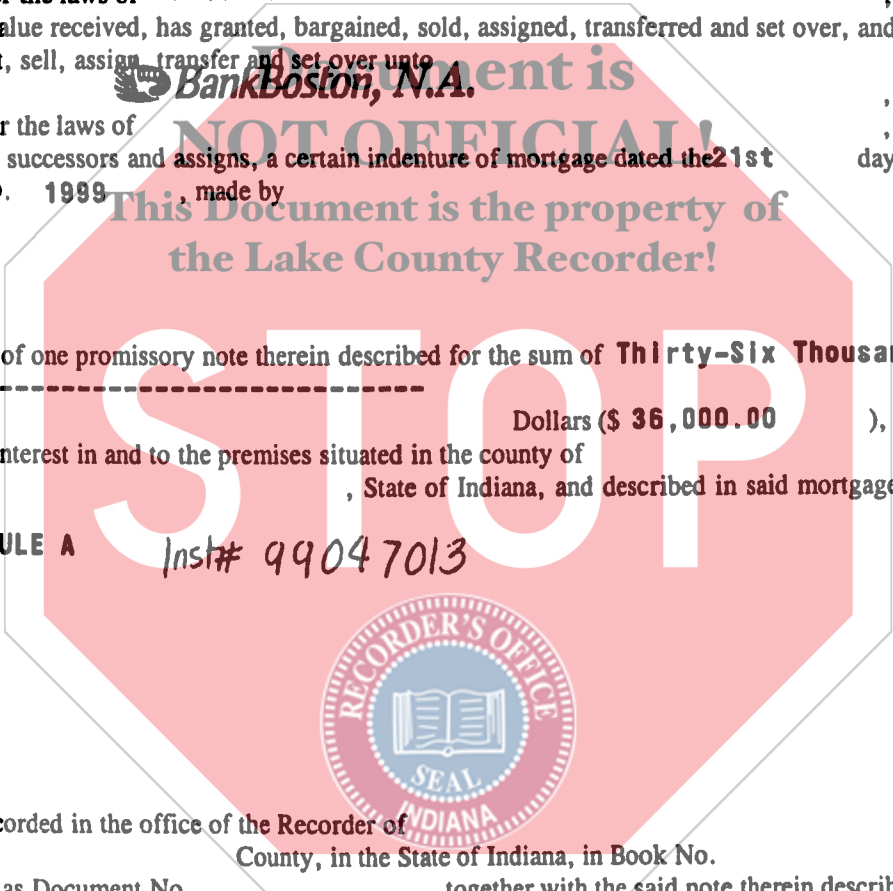
KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

BankBoston, N.A.

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day
of **May**, A.D. **1999**, made by

JEFFREY SUMMERS
SALLIE M. SUMMERS



to it, securing the payment of one promissory note therein described for the sum of **Thirty-Six Thousand**
and **No/100** -----

Dollars (\$ **36,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

Inst# 99047013



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.

at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

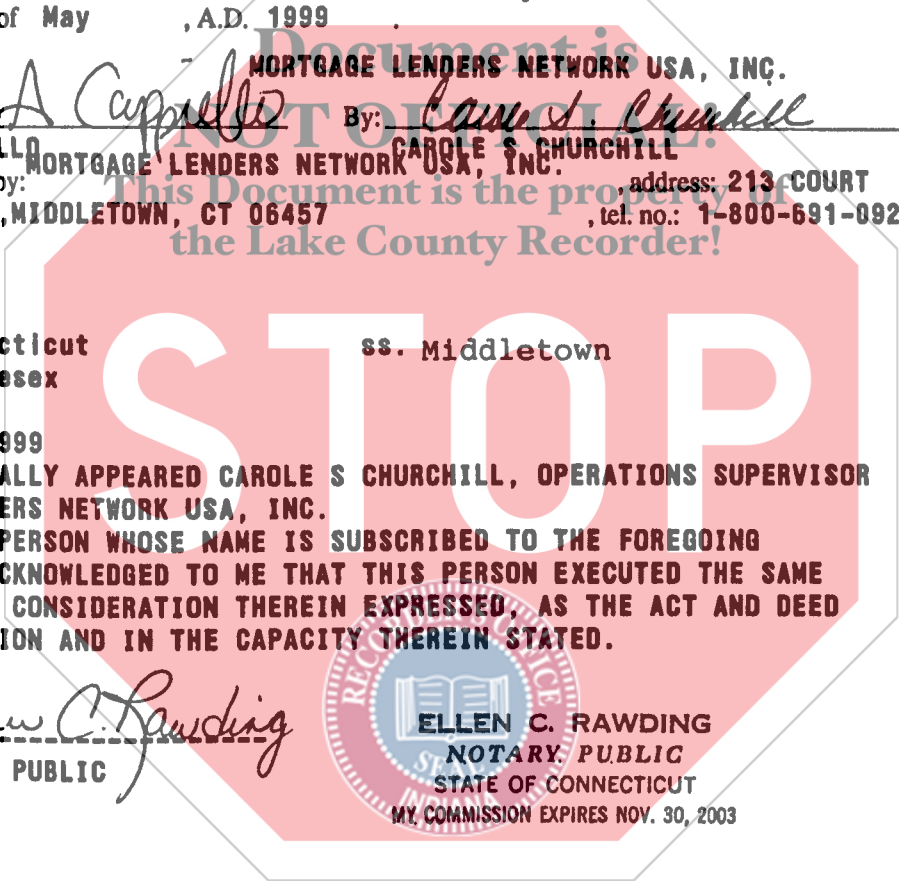
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SOVEREIGN BANK -80100949635



673539
AW
TK

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **OPERATIONS SUPERVISOR** and attested by **TRACEY A. CAPPIELLO** its **LOAN COORDINATOR** on the **21st** day of **May**, A.D. **1999** and its corporate seal to be hereunto affixed this

ATTEST: *Tracey A Cappiello* **MORTGAGE LENDERS NETWORK USA, INC.**
Carole S Churchill By: **CAROLE S CHURCHILL**
MORTGAGE LENDERS NETWORK USA, INC. address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** tel. no.: **1-800-691-0929**



STATE OF : **Connecticut** ss. **Middletown**
COUNTY OF: **Middlesex**

DATE: **May 21, 1999**
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL**, OPERATIONS SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC

ELLEN C. RAWDING
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES NOV. 30, 2003

Legal Description
Exhibit A

In Re: Jeffrey Summers and Sallie M. Summers, husband and wife
3885 Pennsylvania Street
Gary, Indiana, 46409

L. 25 N. 10 FT OF L. 26 SOUTH BROADWAY LAND COMPANY 6TH SOUTH BROADWAY ADDITION TO
GARY AS SHOWN IN PLAT BOOK #9 PAGE 4 LAKE COUNTY INDIANA

