STATE OF INDIANA
LAKE COUNTY
FILED FOR MILE RD

2000 060798

2000 AUG 23 AM 8: 54

MOTHES W. CHITER OCTOBER

BB#:80101224038

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET NATIONAL BANK, fka BANK BOSTON, N.A., a National Banking Association, whose address is 100 Federal Street, Boston, MA 02110, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to SOVEREIGN BANK, a Federal Savings Bank, whose address is 1130 Berkshire Blvd., Wyomissing, PA 19610, its successors or assigns, (assignee). Said mortgage dated 05/24/99/, made by MITTIE J BOX to MORTGAGE LENDERS NETWORK USA, INC and recorded in Book in the office of the Recorder or as Document # 99017031 Document is the proper of LAKE , Indiana. this 3rd day of August, 2000 Lake County Record FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.

BY: ELSA MCKINNON OFFICER Attest:

ANTHONY CERVALTES OFFICER

DARRELL COLON COMM. # 1210710
NOTARY PUBLIC CALIFORNIA OLOS ANGELES COUNTY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 3rd day of August, 2000 , personally
appeared ELSA MCKINNON the OFFICER
of FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.
and acknowledged the execution of the foregoing Assignment of
Mortgage. In witness whereof I have subscribed my name and affixed

my official seal:

PARRELL COLON

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

#673582 1000 4.000