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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 060797

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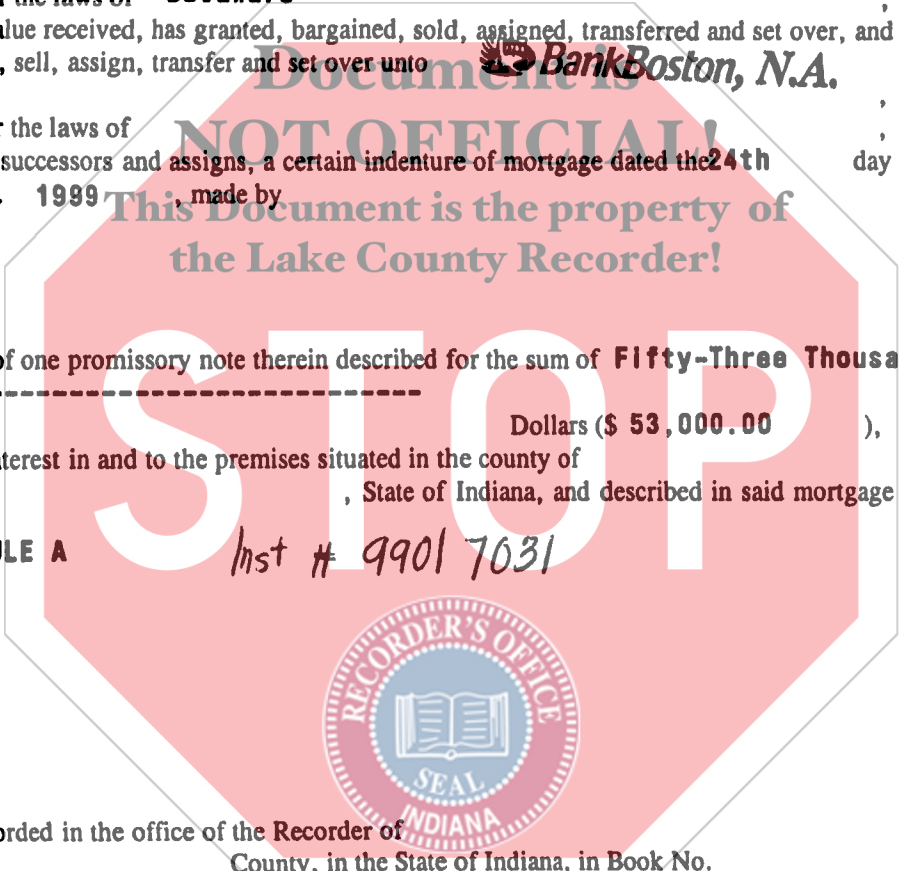
MORTGAGE CENTER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BankBoston, N.A.**

organized and existing under the laws of _____
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **24th** day
of **May**, A.D. **1999**, made by
MITTIE J BOX



to it, securing the payment of one promissory note therein described for the sum of **Fifty-Three Thousand and No/100** -----

Dollars (\$ **53,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

Inst # 9901 7031

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N Page 1 of 2

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SOVEREIGN BANK -80101224038

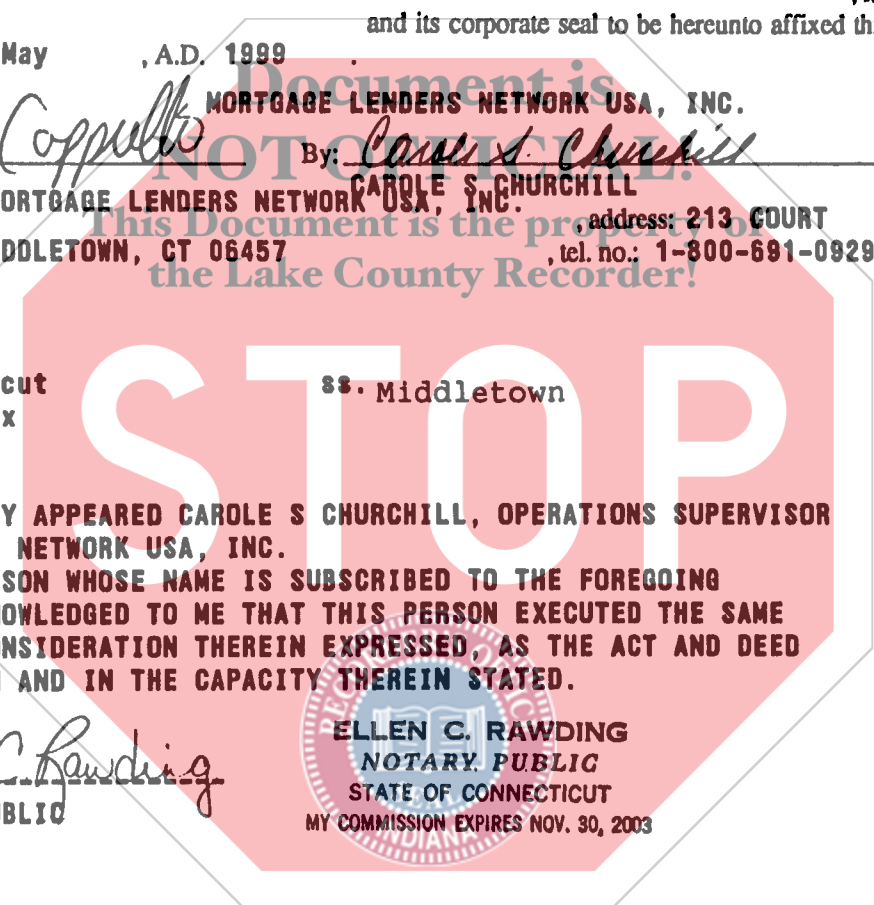


*14.00
AC*

673521

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **OPERATIONS SUPERVISOR** and attested by **TRACEY A. CAPPIELLO** its **LOAN COORDINATOR** and its corporate seal to be hereunto affixed this **24th** day of **May**, A.D. **1999**

ATTEST: *Tracey A Cappiello* **MORTGAGE LENDERS NETWORK USA, INC.**
Carole S Churchill By: **CAROLE S CHURCHILL**
MORTGAGE LENDERS NETWORK USA, INC.
This form was prepared by: **TRACEY A. CAPPIELLO**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**



STATE OF : **Connecticut**
COUNTY OF: **Middlesex**

ss. **Middletown**

DATE: **May 24, 1999**
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL**, OPERATIONS SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C Rawding
NOTARY PUBLIC

ELLEN C. RAWDING
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES NOV. 30, 2003

Legal Description
Exhibit A

In Re: Mittie J. Box
1451 Shell Street
Hammond, Indiana, 46312

LOT 18, BLOCK 5, TEWES PARK ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK
20, PAGE 22, LAKE COUNTY, INDIANA.

