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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

IN

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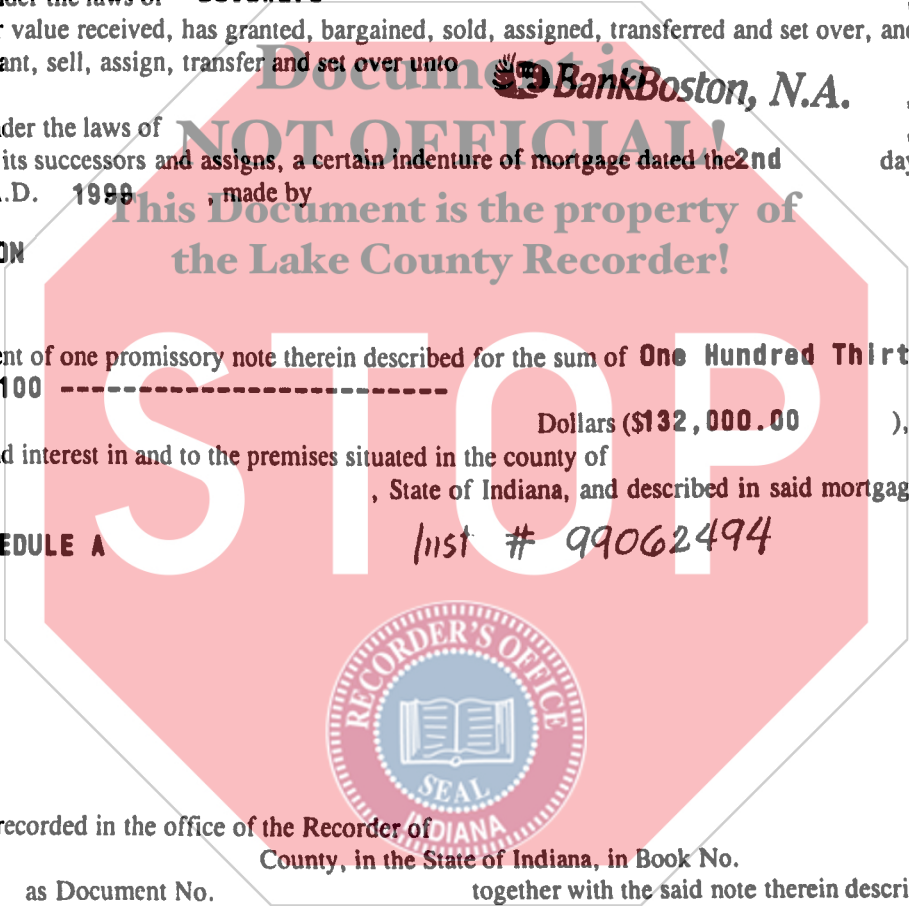
RECORDER'S OFFICE  
LAKE COUNTY

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **BankBoston, N.A.**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2nd day  
of July, A.D. 1999, made by  
**REGIS MCMAHON**  
**ROSELLYN MCMAHON**



to it, securing the payment of one promissory note therein described for the sum of **One Hundred Thirty-Two Thousand and No/100** -----

Dollars (\$132,000.00),

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage

**SEE ATTACHED SCHEDULE A**

Inst # 99062494

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-IIN Page 1 of 2

[WHEN RECORDED RETURN TO]  
NTC ATTEN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
SOVEREIGN BANK -80101214179



Handwritten mark resembling a stylized 'N' or '7'.

14.00  
RC  
673568

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **OPERATIONS SUPERVISOR** **CHRISTINE GRENIER** FUNDER, and attested by \_\_\_\_\_, its \_\_\_\_\_ and its corporate seal to be hereunto affixed this 6th day of July, A.D. 1999

ATTEST:

MORTGAGE LENDERS NETWORK USA, INC.

*Christine Grenier* By: *Carole S. Churchill*

**CHRISTINE GRENIER** MORTGAGE LENDERS NETWORK USA, INC. **CAROLE S CHURCHILL**, address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457, tel. no.: 1-800-691-0929

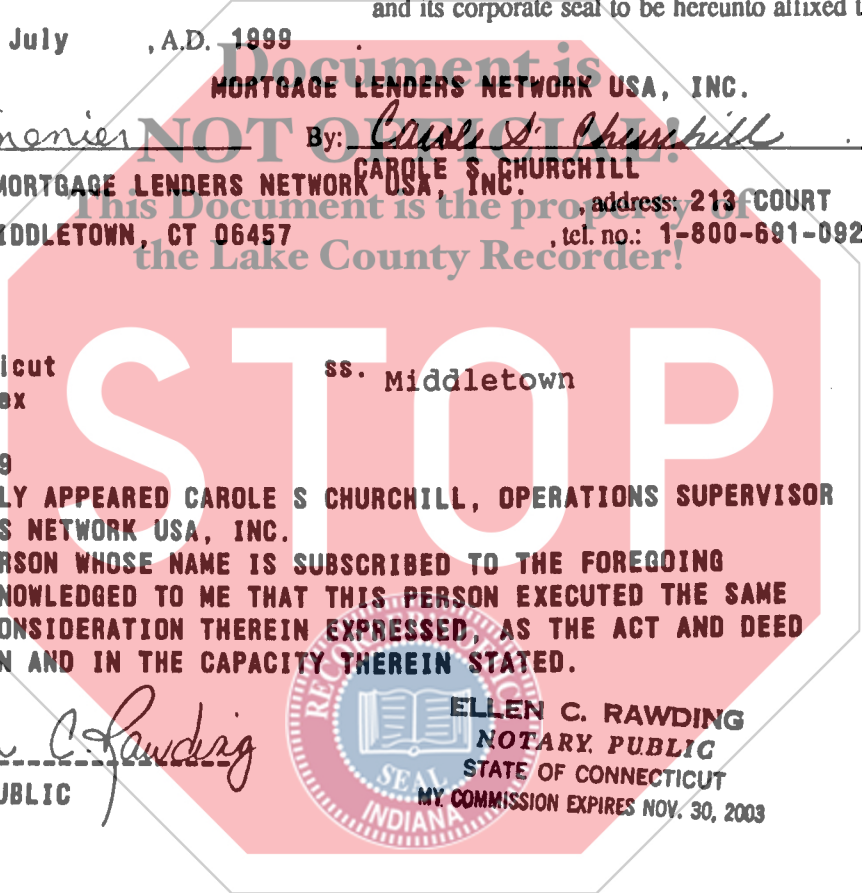
STATE OF : Connecticut ss. Middletown  
COUNTY OF: Middlesex

DATE: July 6, 1999  
BEFORE ME PERSONALLY APPEARED CAROLE S CHURCHILL, OPERATIONS SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Ellen C. Rawding*  
NOTARY PUBLIC



ELLEN C. RAWDING  
NOTARY PUBLIC  
STATE OF CONNECTICUT  
MY COMMISSION EXPIRES NOV. 30, 2003



**Legal Description**  
Exhibit A

**In Re: Regis McMahon and Rosellyn McMahon, husband and wife**  
**3181 Eastwind Court**  
**Crown Point, Indiana, 46307**

LOT 1160, LAKES OF THE FOUR SEASONS, UNIT 8, AS SHOWN IN PLAT BOOK 38 PAGE 88, LAKE  
COUNTY, INDIANA.

