

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 060788

2000 AUG 23 AM 8 53

METROPOLITAN BANK & TRUST COMPANY

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0352445

POOL NUMBER 25270500

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Metropolitan Bank & Trust Company  
6001 Landerhaven Drive  
Mayfield Heights, Ohio 44124

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 25TH DAY OF JUNE 1999, MADE AND EXECUTED BY Jerome A Pawlowski

Laurie A Pawlowski

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

DOC 99055168

ON THE 02ND DAY OF JULY 1999, TOGETHER

WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE

LOT 13 SHERWOOD FOREST 9TH ADDITION

TOWN OF SCHERERVILLE

TAX KEY 20 13 0182 0011

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 27TH DAY OF APRIL, 2000 AT SOUTH BEND, INDIANA.

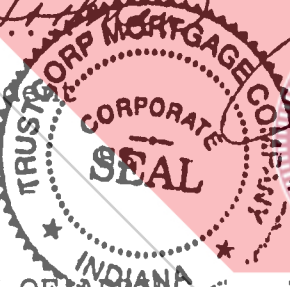
ATTEST

TRUSTCORP MORTGAGE COMPANY

*Kathleen A. Hootman*  
Kathleen A. Hootman  
Assistant Vice President

*Johanna M. Braniff*  
Johanna M. Braniff  
Assistant Vice President

STATE OF INDIANA  
COUNTY OF ST. JOSEPH



ON THIS 27TH DAY OF APRIL, 2000, BEFORE ME APPEARED KATHLEEN A. HOOTMAN AND JOHANNA M. BRANIFF TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT VICE PRESIDNET AND ASSISTANT VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION

*Christine A. Fox*  
CHRISTINE A. FOX  
NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES NOVEMBER 9, 2000

THIS INSTRUMENT WAS PREPARED BY JOHANNA M. BRANIFF ASST. VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.



10 06  
AC  
162509