

0100001968

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2000 060773

2000 AUG 23 AM 8:51

RECORDER'S OFFICE
LAKE COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.

organized and existing under the laws of **Delaware**,
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

BankBoston, N.A.
organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **16th** day
of **September**, A.D. **1999**, made by
JEFFREY A SPRINGFIELD
JUANITA D SPRINGFIELD



to it, securing the payment of one promissory note therein described for the sum of **Forty-Four Thousand, Five Hundred Fifty and No/100** -----

Dollars (\$ **44,550.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

Inst # 99078585



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.

at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N Page 1 of 2

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SOVEREIGN BANK -80101269777



14.00

AC

673579

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **OPERATIONS SUPERVISOR** and attested by **TRACEY A. CAPPIELLO** its **LOAN COORDINATOR** and its corporate seal to be hereunto affixed this **17th** day of **September, A.D. 1999**

ATTEST:

Tracey A Cappiello

MORTGAGE LENDERS NETWORK USA, INC.

By: *Carole S Churchill*

TRACEY A. CAPPIELLO

MORTGAGE LENDERS NETWORK USA, INC.

CAROLE S CHURCHILL

This form was prepared by:

STREET, 11TH FL., MIDDLETOWN, CT 06457

address: **213 COURT**

tel. no.: **1-800-691-0929**

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STATE OF : **Connecticut**
COUNTY OF: **Middlesex**

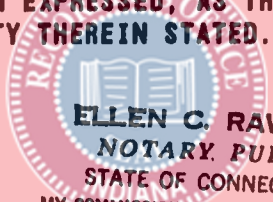
ss. **Middletown**


DATE: **September 17, 1999**

BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, OPERATIONS SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC



WE CERTIFY THAT THIS IS A TRUE,
CORRECT, AND ACCURATE COPY
OF THE ORIGINAL INSTRUMENT.
NETCO
BY: 

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NOT OFFICIAL!**

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the Lake County Recorder!**

STOP

TWENTY (20) FEET BY PARALLEL LINES OFF THE ENTIRE NORTH SIDE OF LOT
THIRTY-NINE (39) AND TEN (10) FEET BY PARALLEL LINES OFF THE ENTIRE SOUTH
SIDE OF LOT FORTY (40) SEROCZYNSKI FIRST ADDITION TO JACKSON PARK IN THE CITY
OF GARY, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7,
PAGE 21 IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

