STATE OF BYDANA LAIRE COMPANY FILED FOR A COMP

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CBS/Robinson

MODELS W. GALLER PART TAX STATEMENTS AND TAX CHAMBES ADDRESS OF

CRS Mortgage Corp. Coastal Banc Plaza 5718 Westheimer, #400 Houston, TX 77057

authoria pasoment is

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Coastal Band SSB, f/k/a Coastal Band Savings Association, in consideration of the sum of \$8,404.54, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake CIRCUIT Court, in the State of Indiana, pursuant to the laws of said State on Fabruary 15, 2000, in Cause No. 45C01-9809-CP-02374, wherein Coastal Banc SSB, f/k/a Coastal Banc Savings Association was Plaintiff, and William English Hall, a/k/a William E. Hall, Gloria J. Hall, Clarence Robinson a/k/a Clarence M. Robinson, and Mary A. Robinson, a/k/a Mary Robinson, Mortgage Associates, Inc. and Planites Credit Union, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 33 and the North 10 feet of Lot 32 in Block "A," in Leabacod on West Fifth 2nd Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 20, page 15, in the Office of the Recorder, Lake County, Indiana.

More commonly known as: 204 Dallas Street, Gary, IN 46406

Subject to the taxes for the year 1999, due and payable in May and November, 2000, and subject to the taxes for the year 2000, due and payable in May and November 2001, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 2 2 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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ample marmer with all rights, title and interest held or claimed by the aforesaid Defendants.

Defendants.
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my
hand and seal, this 40 day of August , 2000.
STATE OF INDIANA COUNTY OF LAKE On the day of car and the day of
John Buncich in the capacity of Sheriff of said County, and acknowledged the
execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal. NOPARY PUBLIC My commission expires And 5007
THIS INSTRIMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW