

**NOTICE OF INTENTION TO
HOLD MECHANIC'S LIEN**

2000 060704

2000 AUG 22 PM 12: 23 August 22 2000

TO: ST. GEORGE SERBIAN ORTHODOX CHURCH SKINNER & BROADBENT CONST
905 E. JOLIET 201 N. ILLINOIS STREET
SCHERERVILLE, IN 46375 23RD FLOOR
INDIANAPOLIS, IN 46204

and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate: ST. GEORGE SERBIAN ORTHODOX CHURCH COMPLEX

(SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION)

SCHERERVILLE

LAKE COUNTY, INDIANA

together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is SEVENTY THREE THOUSAND EIGHT HUNDRED TWENTY SIX AND 00/100 Dollars (\$ 73,826.00) and is for work done and /or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

Executed this 22 st day of August, 2000

WALSH & KELLY, INC.

By

J. Michael Schaum
J. Michael Schaum, Treasurer

1700 E. Main St.

Griffith, Indiana 46319

State of Indiana

County of Lake

Before me, a Notary Public in and for said County and State, personally appeared J. Michael Schaum, Treasurer of Walsh & Kelly, Inc. and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS, my hand and Seal this 22 st day of August, 2000

My Commission expires 9/02/2007

Melinda A. Lawson

Notary Public (Written)

Melinda A. Lawson

(Printed)

This instrument prepared by: J. Michael Schaum

Cash
1600
TH

St. George Serbian Orthodox Church
905 E. Joliet
Schererville, IN 46375

ATTACHMENT "A"
LEGAL DESCRIPTION

Part of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 14, Township 35 North, Range 9 West of the 2nd Principal Meridian, in the Town of Schererville, Lake County, Indiana, described as follows:

Beginning at a point on the center line of County Road 330 which is 512.40 feet Easterly, measured along said center line, from the West line of the East $\frac{1}{2}$ of said Northwest $\frac{1}{4}$; thence Easterly along said center line, 621.94 feet, more or less, to a point 200.00 feet Westerly, measured along said center line, of the East line of said Northwest $\frac{1}{4}$; thence South, parallel to said East line, 430.0 feet; thence Easterly, parallel to said center line of County Road 330, a distance of 200 feet to the East line of said Northwest $\frac{1}{4}$; thence South, along said East line, 2130.38 feet, more or less, to the Southeast corner of said Northwest $\frac{1}{4}$; thence West along the South line of said Northwest $\frac{1}{4}$, a distance of 1328.41 feet, more or less, to the Southwest corner of said East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; thence North along the West line of said East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$, 741.05 feet; thence East, at right angles, 510.91 feet; thence North parallel to said West line, 1727.74 feet to the point of beginning.





Official Stamp

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 060704

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MORRIS W. CARTER
RECORDER

Document Mail Back to Information Sheet

This is where you want the recorded document sent back to when it has completed the recording process.

Name WALSH & KELLY, INC.

Address 1700 E. MAIN ST.

City St Zip GRIFFITH, IN 46319

Telephone 219-924-5900

Signature Printed J. MICHAEL SEHAIN

Signature Written J. Michael Sehain

Date of Signature 8/22/00

Check Number CASH

Check Amount \$16.00

Office Use Only

Check Equals Amount Due Yes No

Total 16

Initials JH