

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
JULIE TROCK
811 W. EVERGREEN AVE. #304B
CHICAGO, IL 60622

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000-060695
NATIONS TITLE AGENCY
OF INDIANA, INC.
1911 W. 45th STREET
GRIFFITH, IN 46319

2000 AUG 22 AM 11: 23

MORRIS W. CARTER
RECORDER

LOAN NO. 611562073

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ADRIANA MARAVILLA, AN UNMARRIED PERSON

and dated 07/26/2000, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

LAKE County Records, State of IN described hereinafter as follows:

LOT 6 IN BLOCK 2 IN FISCHRUPP'S ADDITION TO THE TOWN (NOW CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 21A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN NO: 28-29-0073-0006

ALSO KNOWN AS: 1541 JOHN STREET, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: Peter R. Deimel

Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On 07/26/2000 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A. Samuel
NOTARY PUBLIC

(Affix seal here)

OFFICIAL SEAL
LAURA A SAMUEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/18/02

1000
E.P.
105355

Mtg 2000 060695

