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PREPARED BY:

2000-060673

JEFF MARTIN  
C M A MORTGAGE, INC.

212 JH Walker Dr. P.O.B. 344  
Pendleton, IN 46064  
AND WHEN RECORDED MAIL TO

NATIONS TITLE AGENCY  
OF INDIANA, INC. FILED FOR RECORD  
1911 W. 45th STREET  
GIBBSVILLE, IN 46318

STATE OF INDIANA  
LAKE COUNTY

2000 AUG 22 AM 11: 20

NAME C M A MORTGAGE, INC.  
ADDRESS  
CITY & STATE 212 JH Walker Dr. P.O.B. 344  
Pendleton, IN 46064

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 2835734

Corporation Assignment of Real Estate Mortgage

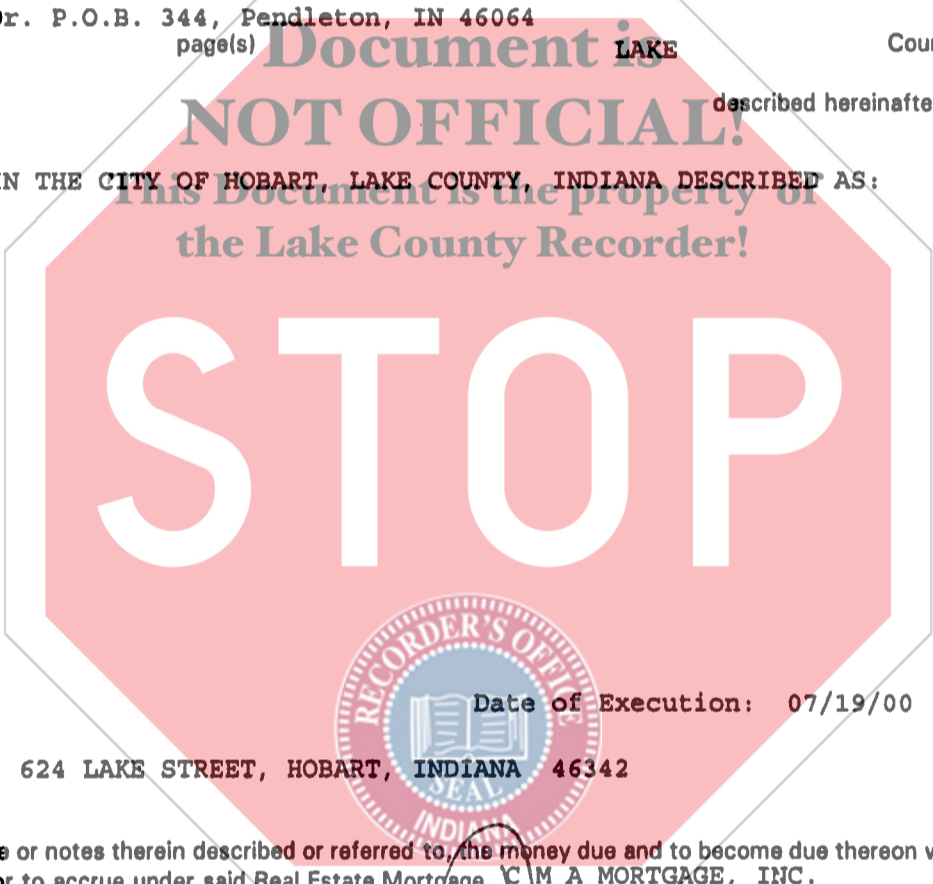
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 14th, 2000, executed by

MICHAEL W. RICH and ELIZABETH D. RICH, Husband and Wife, Joint Tenants w/Rights of Survivorship

to C M A MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 212 JH Walker Dr. P.O.B. 344, Pendleton, IN 46064 and recorded in Liber page(s) LAKE County Records.

State of INDIANA described hereinafter as follows:

LAND SITUATED IN THE CITY OF HOBART, LAKE COUNTY, INDIANA DESCRIBED AS:



Date of Execution: 07/19/00

ALSO KNOWN AS: 624 LAKE STREET, HOBART, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. C M A MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Madison

On July 19, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEFF MARTIN known to me to be the Vice President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Cathy Idlewine Madison County, My Commission Expires April 28, 2007

By: JEFF MARTIN Vice President  
Its: Lori Montgomery  
By: Lori Montgomery  
Its: Christy Taylor  
Witness: Christy Taylor

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1/4 10535  
12.00  
E.P.

Mtg 2000 060672

**Legal Description for 00IN17306:**

Part of the Northwest 1/4 of the southwest 1/4 of Section 32, Township 36 North, Range 7 West of the 2nd P. M. in Lake County, Indiana described as follows:

Commencing at a point 159 feet South and 33 feet west of the Northeast corner of the East 1/4 of the northeast 1/4 of the northwest 1/4 of the Southwest 1/4 of said Section; running thence west 125 feet; thence South 50 feet; thence east 125 feet; thence North 50 feet to the place of beginning. Except that portion, which lied within the bounds of any roads.

