

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 060648

2000 AUG 22 AM 10:51

MORRIS W. CARTER  
RECORDER

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, That **LAURENCE E. CULLIGAN AND JANE E. CULLIGAN, HUSBAND AND WIFE** GRANTOR(S) of **LAKE** County in the State of **INDIANA**, CONVEYS AND WARRANTS to **JAMES L. BOERSMA** of **LAKE** County in the State of **INDIANA**, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

**LOT 113 IN BRIARWOOD UNIT NO. 5, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED JULY 19, 1972 IN PLAT BOOK 42 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: 931 CHIPPEWA, CROWN POINT, IN 46307

SUBJECT TO SPECIAL ASSESSMENTS, 1999 TAXES PAYABLE 2000, 2000 TAXES PAYABLE 2001 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

Unit No. 23, Key No. 9-407-21

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 11th day of August, 2000.

*Laurence E. Culligan*  
LAURENCE E. CULLIGAN

*Jane E. Culligan*  
JANE E. CULLIGAN

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of August, 2000, personally appeared: **LAURENCE E. CULLIGAN AND JANE E. CULLIGAN, HUSBAND AND WIFE** acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 04/15/08  
Resident of Lake County

Signature *Patricia Ludington*  
Printed Patricia Ludington Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2000, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_  
Printed \_\_\_\_\_, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45

Return Deed To: **JAMES L. BOERSMA** 931 CHIPPEWA, CROWN POINT, INDIANA 46307  
Send Tax Bills To: **JAMES L. BOERSMA**

COMMUNITY TITLE COMPANY  
FILE NO 19900 ml

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG 17 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

01194

14.00  
E.P.  
CM