

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 060572

2000 AUG 22 AM 10:32

MORRIS W. CARTER
RECORDER

INDIANA

036003640257

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA ,
IRVINE , CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING
CORPORATION, 8549 UNITED PLAZA BLVD BATON ROUGE LA 70809, and its successors and assigns all of its
rights, title and interest in and to the mortgage or deed of trust dated JANUARY 30, 1995, executed by STOKES,
HERMAN B. STOKES, PEGGY , AKA STOKES, PEGGY M., to UNITED COMPANIES LENDING
CORPORATION in the amount of \$ 28200.00, and recorded as Instrument No.95006673 in the Book , Page of the
Official Records of the County Recorder of LAKE County, Indiana, and all written modifications thereto, if any of
record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the
property described therein.


This assignment is executed this 22nd day of JUNE 2000, to be effective ~~22nd~~ ^{20th} day of JUNE 2000.

UNITED COMPANIES LENDING CORPORATION
, As Servicing Agent for Bankers Trust Company of California, N.A. Per Power of Attorney Recorded in
Book _____ and Page _____ INST# 991081240

BY: 
Name: LISA ACHORD
Title: Vice President

STATE OF LOUISIANA
PARISH OF EAST BATON ROUGE

Subscribed and sworn to before me, a Notary Public in and for said Parish and State, this 22nd day JUNE 2000.


Notary Public DENISE PICKERING
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE
STATE OF LOUISIANA
MY COMMISSION IS FOR LIFE
(Notarial seal)

Prepared by:
BRANDI RAYBURN
United Companies Lending Corporation
P. O. Box 2787
Baton Rouge, Louisiana 70821

LEGAL: LOT 44 AND THE EAST 20 FEET OF LOT 45, EXCEPT, THE SOUTH 64.3 FEET THEREOF, AS
MEASURED ALONG THE EAST LINE OF LOT 44, IN BLOCK 4 IN JACKSON PARK SOUTH BROADWAY
ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 50, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

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