

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 060564

2000 AUG 22 AM 10:04

FMG #: 0074072622  
NAME: LARRY J HENDERSON  
P/O DATE: 07/31/2000

MORRIS W. CARTER  
RECORDER

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

LARRY J HENDERSON  
13501 OSBORNE

CEDAR LAKE IN 46303-

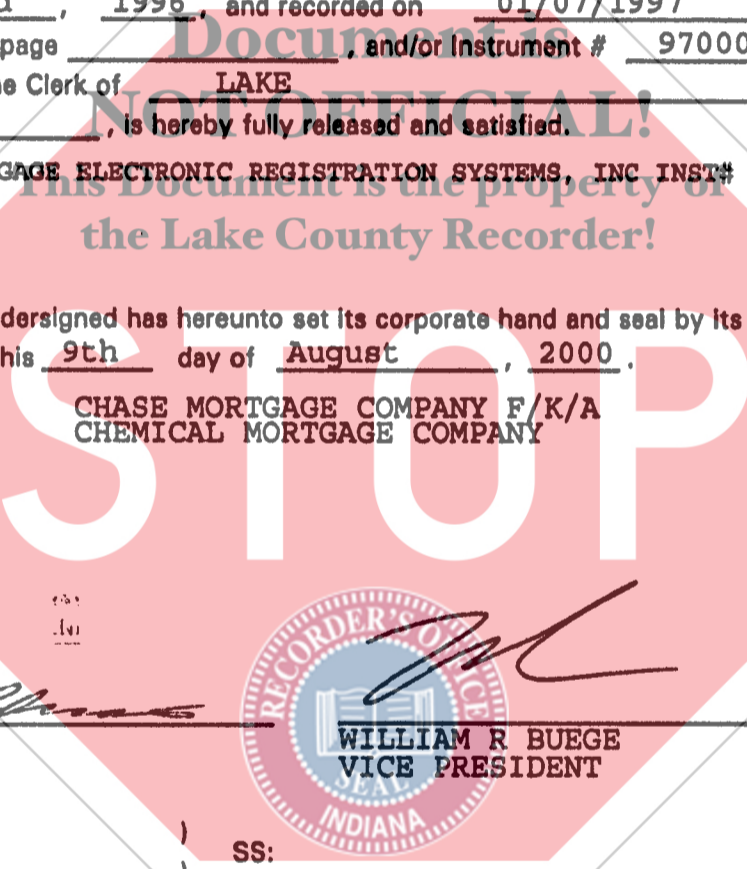
**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by LARRY J HENDERSON  
KELLY R HENDERSON HUSBAND AND WIFE to

WESTAMERICA MORTGAGE COMPANY

dated December 23rd, 1996, and recorded on 01/07/1997 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 97000850,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC INST# 2000  
045225



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 9th day of August, 2000.

CHASE MORTGAGE COMPANY F/K/A  
CHEMICAL MORTGAGE COMPANY

*Edward Adams*  
EDWARD ADAMS  
ASSISTANT SECRETARY

*William R Buege*  
WILLIAM R BUEGE  
VICE PRESIDENT

State of WISCONSIN )  
County of MILWAUKEE )

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of  
August, 2000, personally appeared WILLIAM R BUEGE  
and EDWARD ADAMS, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

CHASE MORTGAGE COMPANY F/K/A  
CHEMICAL MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/23/2004

*Dana Andrews*  
DANA ANDREWS

Notary Public

IN\_REL (040)

MERS MIN: 1000238-0000003641-2 MERS Phone: 888-679-6377

DANA ANDREWS  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 23, 2004

11.00  
50730

7/8