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2000 AUG 22 AM 10:04

MORRIS W. CARTER
RECORDER

Prepared by and Return to:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
18-84-27
214711347 151-5963623-703

\$0.00

ASSIGNMENT OF LIEN
The State of
COUNTY OF

TAX ID # 18-84-27
INDIANA
LAKE

Document is
NOT OFFICIAL!

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: CHASE MANHATTAN MTG. CORP.
One certain promissory note executed by
MICHAEL T DAVIS A SINGLE PERSON
DEBORAH J MAGURA A SINGLE PERSON
1800 NORTH 19TH STREET
MONROE, LA 71201

MTG RECORDED 4.6.00 AT _____ AM/PM
DOCUMENT NO. 2000023400 BK _____ PG _____
OF Lake COUNTY Indiana

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARWOOD
DALLAS, TX 75201-1518
DRAWN BY SANDERS

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 94,836.00 dated MARCH 31, 2000
due and payable in monthly installments as therein provided.

and bearing interest and

264056
1200
7H

214711347

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
LAKE County, INDIANA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
LAKE County, INDIANA to wit:

THE SOUTH HALF OF LOTS 26, 27, 28, 29, AND 30 IN CHAS. NAGLE'S ADDITION TO
HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 52, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

RE: Property Address 6 N HOBART ROAD
HOBART, IN 46342

EXECUTED without recourse and without warranty on the undersigned, this 31st day of MARCH
2000. CTX MORTGAGE COMPANY

ATTEST: Susan M. Venski BY: Paul Diamond
SUSAN M. VENSKI PAUL DIAMOND
ASSISTANT SECRETARY REGIONAL VICE PRESIDENT



THE STATE OF ILLINOIS
COUNTY OF LAKE

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This Document is the property of
the Lake County Recorder!

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 31st day of MARCH, 2000.

Diana L. Winkler
Notary Public in and for the State of: ILLINOIS
the County of: LAKE
Printed Name: DIANA L. WINKLER
My Commission Expires: SEPTEMBER 23, 1997

