

ESCROW NUMBER:  
LOAN NUMBER : 3487071  
RECORDING REQUESTED BY  
AND MAIL TO: **2000 060545**  
FIRST FRANKLIN FINANCIAL CORPORATION  
2150 NORTH FIRST STREET  
SAN JOSE, CA 95131

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG 22 AM 9:59

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: **EquiCredit Corporation of America**

all beneficial interest under that certain Mortgage dated: November 19, 1999  
executed by JEFFREY A WHITE, UNMARRIED  
Mortgagor

To FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION, and  
recorded **11/24/99**, as document No. **9909746**, in book, Page  
of official records in the office of the County Recorder of LAKE County, INDIANA  
describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

Assessors Parcel Number : 34-12-36.

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest and all rights accrued or to accrue under said Mortgage.

STATE OF: ILLINOIS  
COUNTY OF: Cook

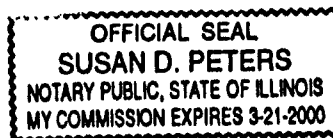
FIRST FRANKLIN FINANCIAL CORPORATION

By *Addie Smith*  
Addie Smith, Funder

On 11/19/1999, before me, the undersigned, a Notary Public in and for said State, personally  
appeared Addie Smith, personally known to me to be the person whose name is subscribed to the  
within instrument and acknowledged to me that, he executed the same in his authorized capacity,  
and that by his signature on the instrument the person or the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Susan D. Peters*  
SUSAN D. Peters



8790271004

13/089

PREPARED BY RECORD AND RETURN TO:  
LAWLENE GREEN  
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL  
P. O. BOX 44136  
JACKSONVILLE, FL 32231-9957

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