

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 060540

2000 AUG 22 AM 9:58

MORRIS W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY

P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

(Space Above This Line For Recording Data)

7998428 - 455 A10
94230797
772

ASSIGNMENT OF MORTGAGE

POOL #: 482915

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to-
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the November 20, 1998, wherein ANDUJAR, JOSE L

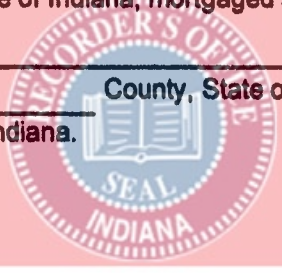
, as Mortgagor, of

LAKE County, State of Indiana, mortgaged and warranted to

LAKE MORTGAGE COMPANY, INC.

as Mortgagee, of LAKE County, State of Indiana, the following described real estate in

LAKE County, Indiana.



12.00
AC
12 01421

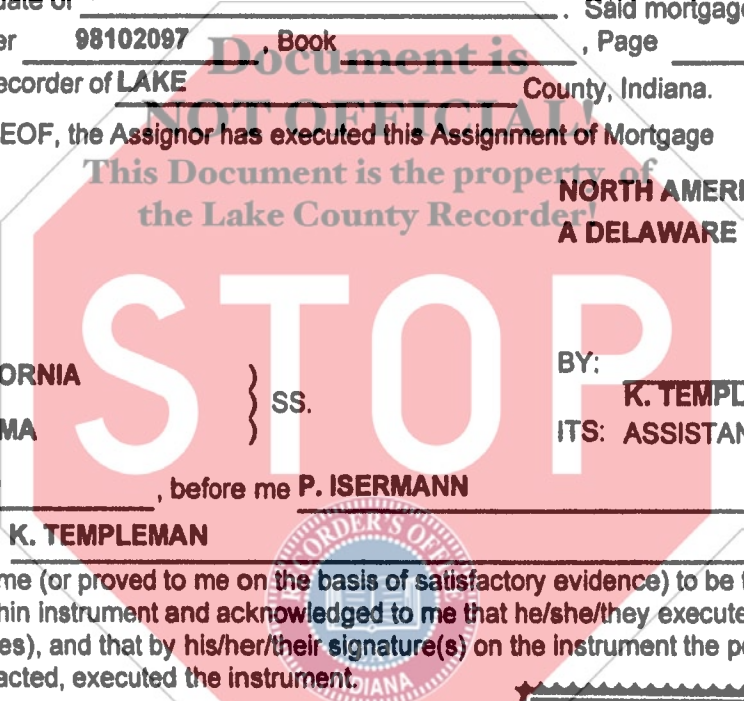
Property Address: **4443 CONNECTICUT ST, GARY, IN 46409**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated **November 20, 1998**, in the principal amount of **(\$27,540.00)** with interest as therein provided

with a final maturity date of _____ . Said mortgage is recorded as instrument number **98102097** , Book _____ , Page _____ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **August 09, 2000**

**NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION**



STATE OF CALIFORNIA
COUNTY OF SONOMA

} SS.

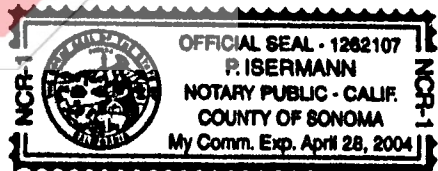
BY: 
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

On **August 09, 2000**, before me **P. ISERMANN**, a Notary Public, personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



IN-1.RSL PNC99E

MIN 100012400942307972

MERS PHONE: 1-888-679-6377