

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 060524

2000 AUG 22 AM 9:52

RECORDING REQUESTED BY:
LANDMARK MORTGAGE GROUP

MORRIS W. CARTER
RECORDER

WHEN RECORDED, MAIL TO:
LANDMARK MORTGAGE GROUP
800 EAST JEFFERSON BOULEVARD,
SUITE A
SOUTH BEND,, INDIANA 46617

Order No. 620002215 [#]LD
Escrow No. 620002215
Application No. 151-6045707
Loan No. 1868938

Document is

NOT OFFICIAL!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, LANDMARK MORTGAGE GROUP ("Assignor"),
having its principal place of business at 800 EAST JEFFERSON BOULEVARD, SUITE A
SOUTH BEND, INDIANA 46617
hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 29, 2000
executed and delivered by JOSE I. PEREZ ("Assignee")

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
covering certain real estate and other property described therein, more particularly described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

A.P.N.: 1-39-56-70

Recorded July 7, 2000 as Doc # 2000048469

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

CORFINI ADM

14.00
EP.
CT

Chicago Title Insurance Company

DATE JUNE 29, 2000
STATE OF INDIANA
COUNTY OF LAKE

On June 29, 2000 before
me, Emily R. Harrison Notary Public, personally
appeared, Gary A Booth

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

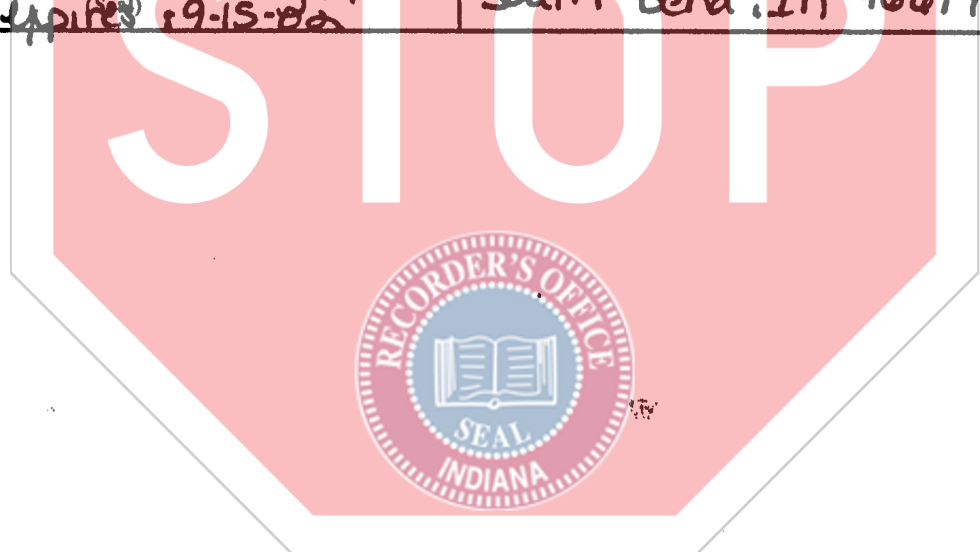
Signature Emily R. Harrison
Emily R. Harrison, Berrien County,
Michigan
my comm expires 9-15-02

LANDMARK MORTGAGE GROUP, A
SOLE PROPRIETORSHIP

Gary A Booth
President / Owner

This Document is
NOT OFFICIAL!
This Document is the property of
Lake County Recorder!

(This area for official notarial seal)
This instrument prepared by: Emily R. Harrison
Landmark Mortgage Group
800 E. Jefferson Blvd.
South Bend, IN 46617



LEGAL DESCRIPTION

The South 60 feet of the East 198 feet of all that portion of the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 36 North, Range 9 West of the 2nd Principal Meridian, described as follows: Beginning at a point on the East and West center line of said Section which is 33 feet East of the Southwest corner of the Northwest 1/4 of said Section; thence East on said East and West center line of said Section 1244.76 feet to a point 30 feet West of the center line of Ewen Avenue; thence Northerly 30 feet distant from and parallel with the center line of Ewen Avenue 594 feet to a point which is the point of beginning; thence Westerly parallel with the East and West center line of said Section 330 feet; thence Southerly along a line parallel with the center line of Ewen Avenue 132 feet; thence Easterly parallel with the East and West center line of said Section 330 feet; thence Northerly 30 feet from and parallel with the center line of Ewen Avenue 132 feet to the point of beginning, in the City of Gary, in Lake County, Indiana.

