STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 060479

2000 AUG 22 AN 9:37

MORRIS W. CARTER RECORDER

BB#:80101261733

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET NATIONAL BANK, fka BANKBOSTON, N.A., a National Banking Association, whose address is 100 Federal Street, Boston, MA 02110, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to SOVEREIGN BANK, a Federal Savings Bank, whose address is 1130 Berkshire Blvd., Wyomissing, PA 19610, its successors or assigns, (assignee). Said mortgage dated 09/10/99, made by RANDY S OWENS & CHERYL S OWENSCUINCENT to MORTGAGE LENDERS NETWORK USA, INC. and recorded in Book or as Document # 99076759 of the Recorder of LAKE, Indiana Phis Document is the property of

this 4th day of August, 2000e County Recorder! FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.

Attest:

ANTHONY CERVANTES.,, OFFICER

(seall)

ELSA MCKINNON OFFICER

BY:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 4th day of August, 2000 , personally
appeared ELSA MCKINNON the OFFICER
of FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.
and acknowledged the execution of the foregoing Assignment of
Mortgage. In witness whereof I have subscribed my name and affixed
my official seal.

DERRELL COLON

Notary Public

DARRELL COLON COMM. # 1210710
COMM. # 1210710
COMM. # 1210710
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:
Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

2.0.V 677031