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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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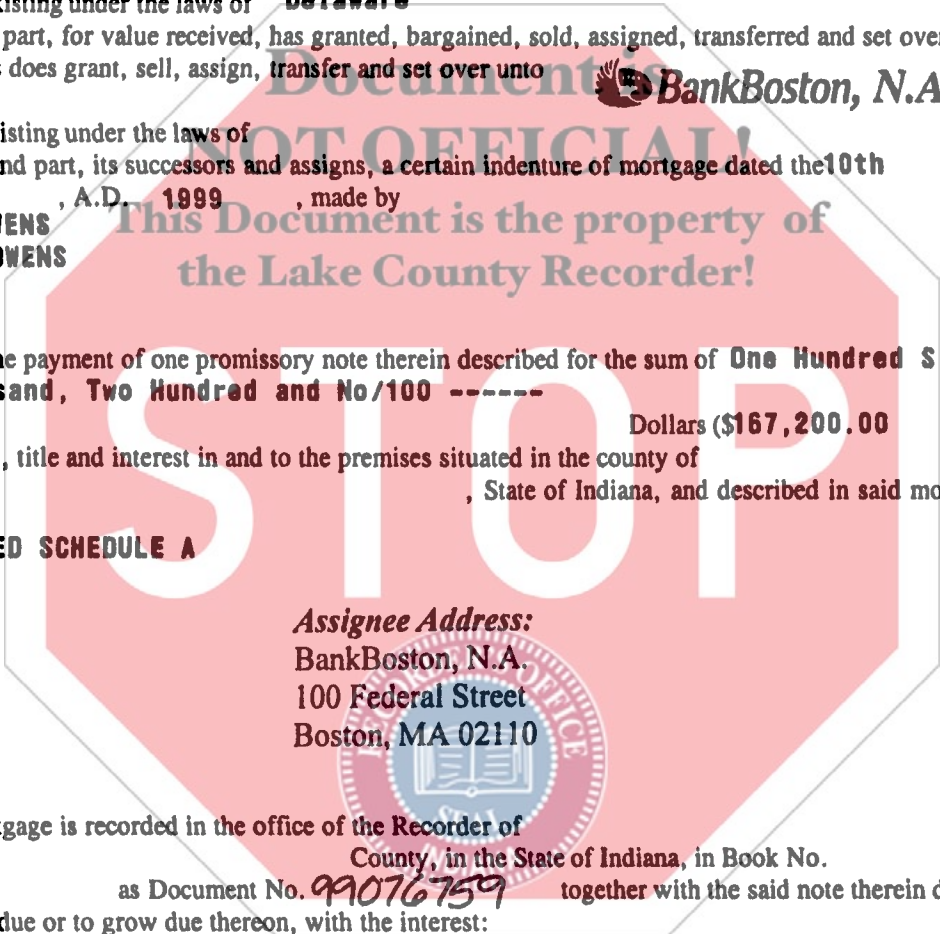
MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

 **BankBoston, N.A.**

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day
of **September**, A.D. **1999**, made by
RANDY S. OWENS
CHERYL S. OWENS



to it, securing the payment of one promissory note therein described for the sum of **One Hundred Sixty-
Seven Thousand, Two Hundred and No/100** -----

Dollars (**\$167,200.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

Assignee Address:
BankBoston, N.A.
100 Federal Street
Boston, MA 02110

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page _____ as Document No. **99076759** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

1200
AC
677061

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CAROLE S CHURCHILL**
its **OPERATIONS SUPERVISOR** , and attested by
CHRISTINE GRENIER , its
FUNDER and its corporate seal to be hereunto affixed this
13th day of **September, A.D. 1999**

ATTEST: **MORTGAGE LENDERS NETWORK USA, INC.**
Christine Grenier By: *Carole S Churchill*

CHRISTINE GRENIER **MORTGAGE LENDERS NETWORK USA, INC.** **CAROLE S CHURCHILL**
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.** , address: **213 COURT**
STREET, 11TH FL., MIDDLETOWN, CT 06457 , tel. no.: **1-800-691-0929** ,

This Document is the property of
the Lake County Recorder!

STATE OF : **Connecticut** ss. **Middletown**
COUNTY OF: **Middlesex**

DATE: **September 13, 1999**
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, OPERATIONS SUPERVISOR**
OF **MORTGAGE LENDERS NETWORK USA, INC.**
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME
FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED
OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC



ELLEN C. RAWDING
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES NOV. 30, 2003

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SOVEREIGN BANK -80101261733

80101261733