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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 060476

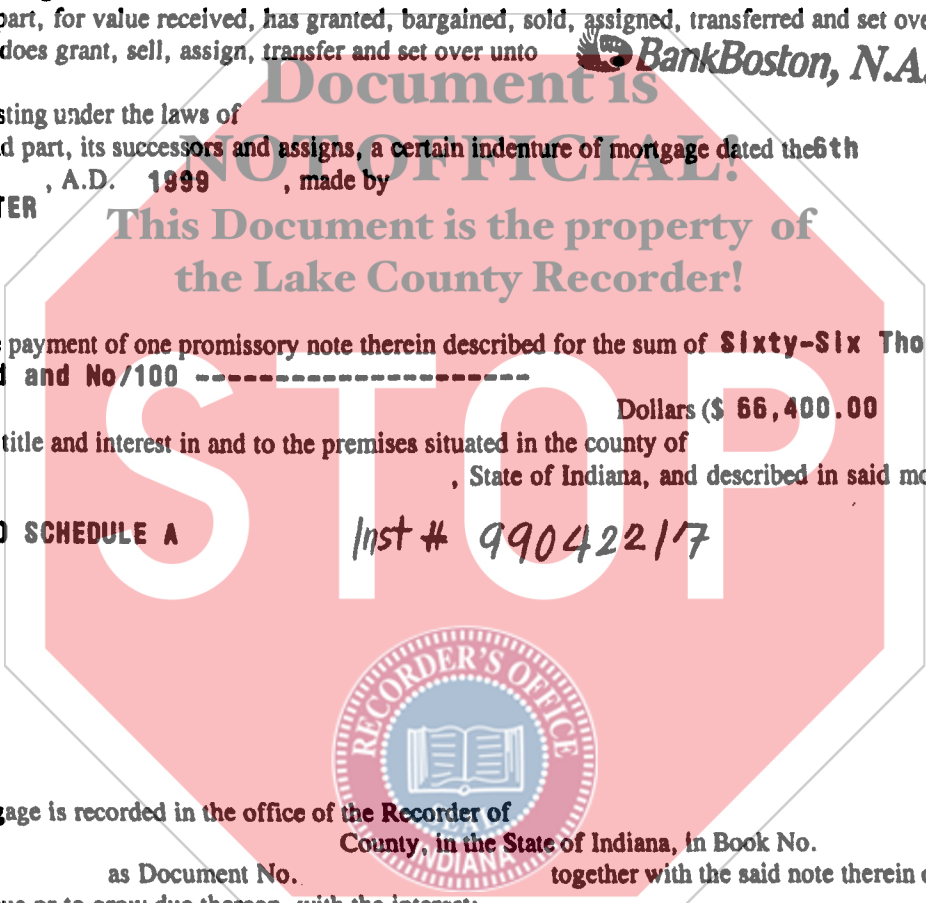
2000 AUG 22 AM 9:37

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto  **BankBoston, N.A.**

organized and existing under the laws of  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **6th** day  
of **May**, A.D. **1999**, made by  
**DAVID A HUNTER**



to it, securing the payment of one promissory note therein described for the sum of **Sixty-Six Thousand, Four Hundred and No/100** -----

Dollars (\$ **66,400.00** ),

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

Inst # 99042217

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No.  
at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
SOVEREIGN BANK -80101208791



14.00  
AC  
673611

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **CAROLE S CHURCHILL**  
its **PROCESSING/FUNDING SUPV**, and attested by  
**TRACEY A. CAPIELLO**, its  
**LOAN COORDINATOR** and its corporate seal to be hereunto affixed this  
6th day of May, A.D. 1999

ATTEST:  
*Tracey A Cappiello* **MORTGAGE LENDERS NETWORK USA, INC.**  
*Carole S Churchill* By: **CAROLE S CHURCHILL**  
**TRACEY A. CAPIELLO** **MORTGAGE LENDERS NETWORK USA, INC.**  
This form was prepared by: **CAROLE S CHURCHILL**, address: 213 COURT  
**STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: 1-800-691-0929

STATE OF : Connecticut ss. Middletown  
COUNTY OF: Middlesex

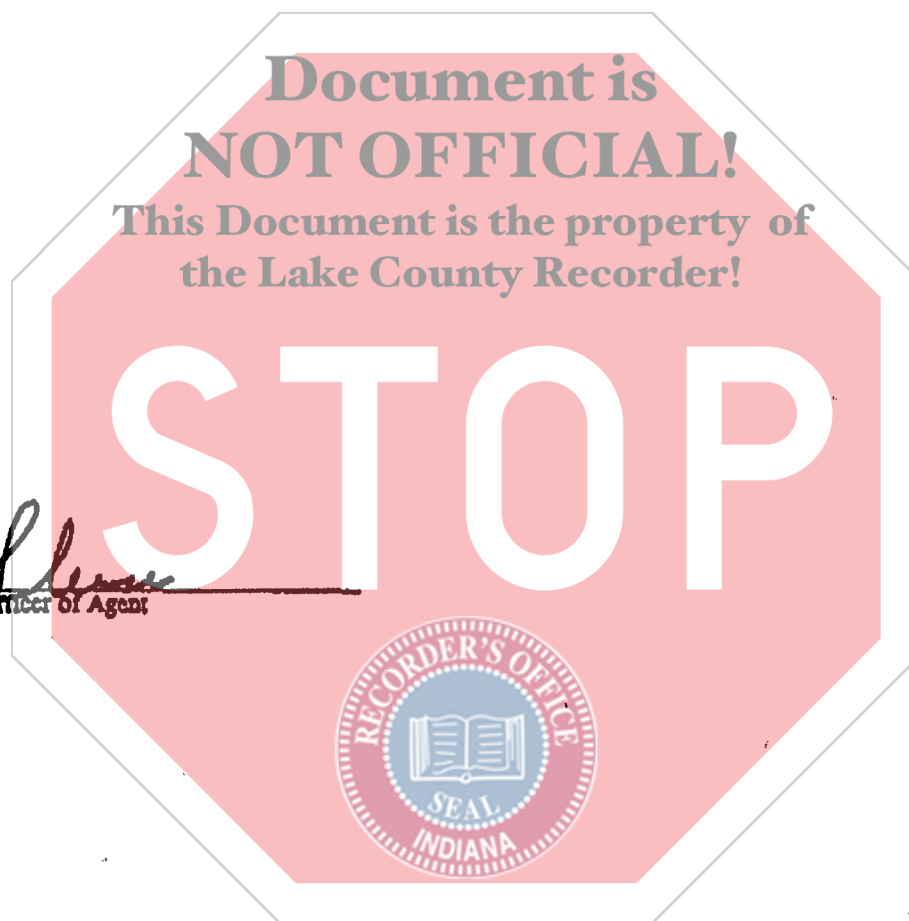
DATE: May 6, 1999  
BEFORE ME PERSONALLY APPEARED CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV  
OF MORTGAGE LENDERS NETWORK USA, INC.  
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME  
FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED  
OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Ellen C. Rawding*  
NOTARY PUBLIC



**ELLEN C. RAWDING**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES NOV. 30, 2003

LOT 17 IN BLOCK 1 IN EASTGATE SUBDIVISION, IN THE CITY OF  
HAMMOND, AS PER PLAT THEREOF, RECORDED APRIL 28, 1954 IN PLAT  
BOOK 30 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.



Community Title Company

Countersigned:

*[Handwritten Signature]*  
Authorized Officer or Agent