STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 060475

2000 AUG 22 AM 9: 37

MORRIS W. CARTER RECORDER

BB#:80101208791

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET NATIONAL BANK, fka BANK BOSTON, N.A., a National Banking Association, whose address is 100 Federal Street, Boston, MA 02110, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to SOVEREIGN BANK, a Federal Savings Bank, whose address is 1130 Berkshire Blvd., Wyomissing, PA 19610, its successors or assigns, (assignee). Said mortgage dated 05/06/99 , made by DAVID A HUNTER to MORTGAGE LENDERS NETWORK USA, INC. PENT 1S or as Document # 99042217 Tat page of LAKE, Indiana. This Document is the property of

this 3rd day of August, 2000 County Recorder! FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.

(seal +

BY:

ELSA MCKINNON OFFICER

Attest:/

ANTHONY CERVANTE OFFICER

FOUNDED

1784

DARRELL COLON COMM. # 1210710 OTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY (7

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county , personally and State, this 3rd day of August, 2000 the OFFICER appeared ELSA MCKINNON of fleet national bank, f/k/a bankboston, n.a. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203