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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

IN

3

2000 060473

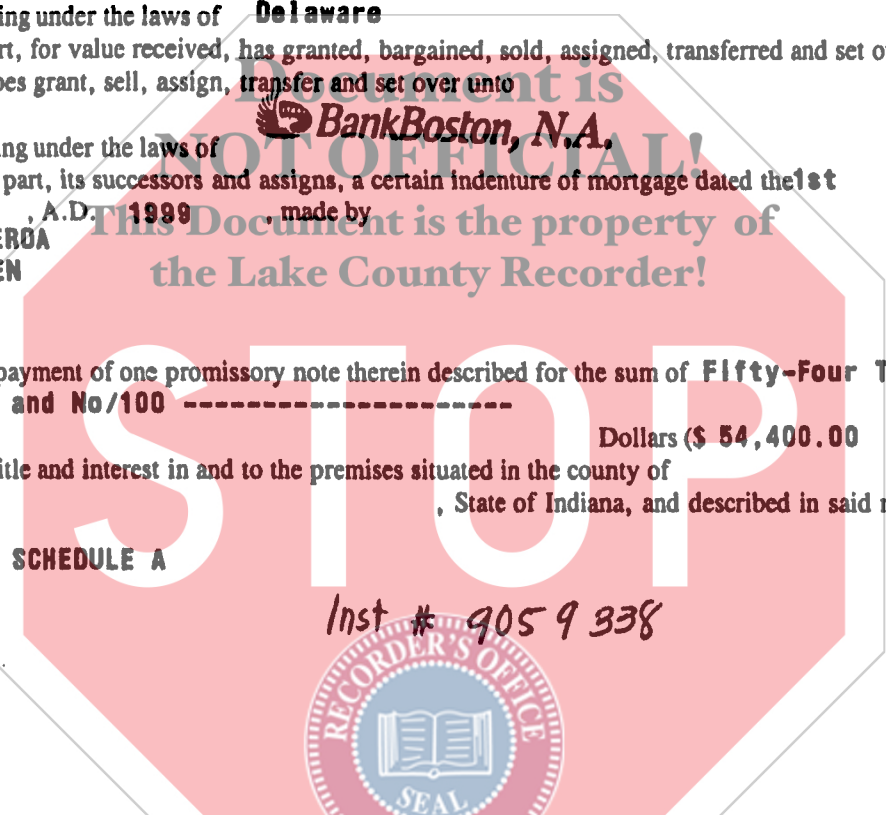
2000 AUG 22 AM 9: 36

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **BankBoston, N.A.**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **1st** day  
of **July**, A.D. **1999**, made by  
**JOSE L. FIGUEROA**  
**TONYA L. ALLEN**



to it, securing the payment of one promissory note therein described for the sum of **Fifty-Four Thousand, Four Hundred and No/100** -----

Dollars (\$ **54,400.00** ),

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage

**SEE ATTACHED SCHEDULE A**

*Inst # 9059338*

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No.  
at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

[WHEN RECORDED RETURN TO]  
NTC ATTEN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
SOVEREIGN BANK -80101214708



*14.00  
Ac*

*673620*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **OPERATIONS SUPERVISOR** and attested by **CHRISTINE GRENIER** its **FUNDER** and its corporate seal to be hereunto affixed this

**2nd** day of **July**, A.D. **1999**

ATTEST:

*Christine Grenier*

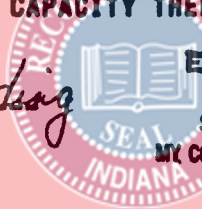
By: *Carole S. Churchill*

**CHRISTINE GRENIER**, MORTGAGE LENDERS NETWORK USA, INC. **CAROLE S. CHURCHILL**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Connecticut** ss. **Middletown**  
COUNTY OF: **Middlesex**

DATE: **July 2, 1999**  
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL**, OPERATIONS SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Ellen C. Rawding*  
NOTARY PUBLIC



**ELLEN C. RAWDING**  
NOTARY PUBLIC  
STATE OF CONNECTICUT  
MY COMMISSION EXPIRES NOV. 30, 2003

Document is

**NOT OFFICIAL!**

THE SOUTH 13-1/2 FEET OF LOT 8 AND THE NORTH 27-1/2 FEET OF LOT 9 IN BLOCK 2 IN F.R. MOTT'S 3RD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED OCTOBER 27, 1925 IN PLAT BOOK 19 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

**STOP**

