STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 060458

2000 AUG 22 AM 9: 34

MORRIS W. CARTER RECORDER RELEASE OF MORTGAGE

42360110114749

THIS CERTIFIES, that a certain Mortgage made and executed by AUDREY L GIBSON, DONALD L GIBSON

to HOUSEHOLD FINANCE CORPORATION III, on the date April 12, 2000, calling for amount of loan \$ 15,000.00 and recorded in Mortgage Record 2000 032983, Book N/A, Page N/A in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this August 10, 2000.

This Dohousehold Finance CORPORATION III

JOHNSON-Vice President Admin. Services Division

STATE OF ILLINOIS

COUNTY OF COOK

I PAMELA OWENS, a Notary Public in and for said County, in the State foresaid, do hereby certify that LINDA JOHNSON, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal August 10, 2000.

PAMELA OWENS - Notary Public

This document was prepared by: LINDA JOHNSON

AUDREY L GIBSON, DONALD L GIBSON 1421 215TH ST

DYER, IN 46311

"OFFICIAL SEAL" PAMELA OWENS Notary Public, State of Illinois My Commission Expires 3/3/04

10.V. 4112