

PREPARED BY:

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

SEAL OF THE COUNTY RECORDER
FILED

2000 060422

2000 AUG 22 AM 9:22

MORRIS W. CARTER
RECORDER

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 7282858

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 2000
executed by SHIRLEY WALLS A UNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
LAKE

, page(s) , as Document No. 2000 060421
County Records. State of IN described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 25-42-37-31

Commonly known as: 1565 PORTER STREET GARY, IN 46406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 16, 2000 before me, the
(Date of Execution)

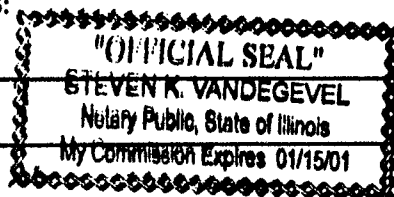
Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and

BY: AMY SABO
ITS: VICE PRESIDENT

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

Anchor Mortgage Corporation

Corporation Assignment 1/95

Ticor M-O. 920003529

12.00
E.P.
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LEGAL DESCRIPTION

Lots 31 and 32 and the North 5 feet of Lot 30 in Block 1 in Caldwell and Ryan's Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 7 page 28, in the Office of the Recorder of Lake County, Indiana.

