

PREPARED BY:

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622

STATE OF ILLINOIS
COOK COUNTY
FILED

2000 060400

2000 AUG 22 AM 9:20

MORRIS W. CARTER
RECORDER

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 998112215

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 17, 2000**
executed by **TERRY MCKINNIE A MARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622
and recorded in Book/Volume No. _____, page(s) _____,
LAKE County Records. State of **IN**

and who's principal place of business is

as follows: (See Attached Legal Description)
Tax ID# 25-47-42-5

, as Document No. **2000 060399**
described hereinafter

Commonly known as: **1314 MARSHALL STREET GARY, IN 46404**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

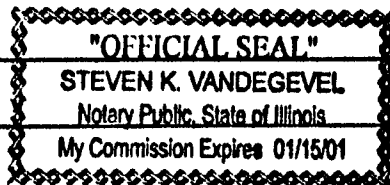
On **AUGUST 17, 2000** before me, the
(Date of Execution)

BY: **AMY SABO**
ITS: **VICE PRESIDENT**

Undersigned, a Notary Public in the for said County and
State, personally appeared **AMY SABO**
known to me to be the **VICE PRESIDENT**
and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



16.00
E.P.
77

Notary Public
COOK

My Commission Expires: **1/15/01**

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)