

STATE OF INDIANA
FILED FOR RECORD

2000 060343

2000 AUG 21 PM 2:50

MORRIS W. CARTER
RECORDER

8096687

This form was prepared by:

McNabb

Loan Id: 0014743942

OnCall Mortgage AKA Crossland Mortgage Corp

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

2000-2

KNOW ALL MEN BY THESE PRESENTS That

OnCall Mortgage AKA Crossland Mortgage Corp

organized and existing under the laws of the State of Utah

, party of the first part,

for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

****CHASE MANHATTAN BANK**

450 West 33rd Street, New York, NY 10001

organized and existing under the laws of

, party of the second part, its

successors and assigns, a certain indenture of mortgage dated the 15th

day of July

A.D. 1999, made by MICHAEL MCNABB, SINGLE MAN

to it, securing the payment of one promissory note therein described for the sum of Seventy Three Thousand Five Hundred and no/100 Dollars (\$ 73,500.00)

and all its rights, title and interest in and to the premises situated in the county of

LAKE

, State of Indiana, and described in said mortgage as follows, to-wit:

LOTS 6, 7 AND 8 IN BLOCK 5 IN SECOND ADDITION TO CALUMET CITY, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 40, AND THE VACATED WEST 8 FEET OF HANCOCK STREET ADJOINING SAID LOTS ON THE EAST, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ASSIGNEE: **The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2000-CB2, without recourse

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

ON 7-20-99

at Page

as Document No. 99059586

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by

RANDALL HARMON
ASSISTANT SECRETARY

, and attested by

, its

and its corporate seal to be hereunto affixed this

14th

day of MARCH

2000, A. DONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP

ATTEST:

By:

RANDALL HARMON
ASSISTANT SECRETARY

Commonwealth/State of CALIFORNIA
County of ALAMEDA

The foregoing instrument was acknowledged before me this 3-14-00

by

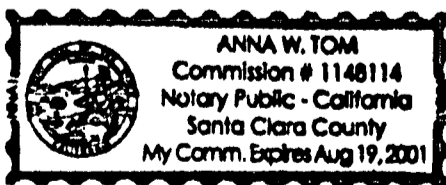
RANDALL HARMON

ASSISTANT SECRETARY
Mortgage Corp

, of
, a

OnCall Mortgage AKA Crossland

corporation, on behalf of the said corporation.



Anna W. Tom
ANNA W. TOM

Indiana Assignment of Mortgage 12/95

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

347100



10.00

E.P.

6174095311