S. T. S. FLED AND THE

2000 060327

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SATISFACTION OF MORTGAGE

	TER P. OJEDA AND C	•			
to HFS Bank, F.S.B.,	Hobart, Indiana, on the	17th of_	May	1995, am	ounting to
the sum of \$ 6,000.0	oo said mortga	ge being reco	rded in the R	ecorder's Office	of <u>LAKE</u> County
in the State of Indiana	in Mortgage Book No	on F	'age]	Document No.	95028808
Lot 14 and 15 in	Block 1 in Greater in Plat Book 15 pa	Riverview ge 8, in t	Addition	of the Recor	
• •	NOT	OF	FICIA	AL!	
	This Docu		-	- //	
Witness our hands and	the Lak				2000
AA ICIICOS OUI HANGS ANG	the seal of the Corporation	1418 2130	Bank, V.S.B	., Hobert, India	
		By: Richard	C. Sauerman	fu	Vice President
		By: AL		edbela	Vice President
STATE OF INDIANA COUNTY OF Lake	A } SS: Acknowledge				•
I, BARBARA SILING	AS, a Notary Public	, in and for sa	id County, in t	he State aforesaid	I, DO HEREBY
CERTIFY that Richard	C. Sauerman personally l	known to me t	be the Vice P	resident of HFS	Bank, F.S.B.,
Hobart, Indiana, a corpo	oration organized pursuant	to the laws of	the United Stat	es of America, a	nd Laura Niedbala
personally known to me	to be the Vice President o	of said corpora	tion, are person	nally known to m	e to be the same person
whose names are subscri	ibed to the foregoing instru	ıment, appeare	d before me th	is day in person :	and severally
acknowledged that as su	ch Vice President they sign	ned and delive	red the said ins	trument as Rich a	rd C. Sauerman, Vice
President, and Laura N	iedbala, Vice President o	f said corpora	tion, and cause	d the corporate so	eal of said corporation t
be affixed thereto, pursu	ant to authority, given by	the Board of I	irectors of said	i corporation as t	heir free and voluntary
act, and as the free and	voluntary act and deed of a	aid corporatio	n, for the uses	and purposes the	rein set forth.
Given under my hand an	d Notarial scal this 21st	day of	August	A.D. 20	00 ′
· - } ;			Notary Pr	Debaca Cublic: BARBARA	Dh. as
My commission expires Resident of Lake Con		This Instrun	ent Prepared b	y:Barbara Si	

12 AK946116



Official Stamp

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MORRIS W. CARTER RECORDER

Document Mail Back to Information Sheet

This is where you want the recorded document sent back to when it has completed the recording process.

the Lake County Recorder!
Name Geter Palla
Address 2587 Milami W
City Stzip Lakestalion Vlm 46405
Telephone 219) 963 2177
Signature Printed Peten POTEDA
Signature Written Peter Paula
Date of Signature 8 21/00 DIANA
Check Number 4596640116
Check Amount ₹ 10 ° °

Office Use Only

Check Equals Amount Due	□Yes	□No	
Total			
Initials			