SURVIVORSHIP AFFIDAVIT

| | STATE OF: |) | • | FILLD F | |
|--------------|----------------------------------|---|---|-------------------------|----------------|
| • | COUNTY OF: | 2000°06 | 0295 | 2 014 the 21 | I'' 10 . 00 |
| | On this | | re me personally appeared | | |
| | | | | MORE V. (| जूनाER |
| | • • | n, who being duly sworr he addresa given below | | RECORD | ER |
| • | 8321 OAKWOOD A | VENUE, MUNSTER | R. INDIANA - 46321 | | |
| • | 3. Said premises des | cribed as follows: LQI | 51 WICKER PARK | ESTATES EXTEN | IDION |
| , | ADDITION | TO THE TOWN OF | MUNSTER, AS PE | R PLAT THEREOI | - |
| | | | PAGE 40. IN TH | | |
| • • | | | INDIANA. PAR | | |
| , ' | | ONNUR AND BARP | MARA S. CONNOR (| HUSBAND AND | (1.6K) |
| | LOAN REFE | ERENCE NUMBER: | | RST AM. # 1999 | 868 |
| : | | 0.0011400.040 | nt tenante or as tenante b | 10.00104777 | |
| | | 4 - 4 - | and BARBAR | | |
| | 5. Sald | JOHN N. CONNOR | | | |
| • | diad an | MAY 15. 2000 | of co-tenant who died) | | |
| | | io will; | | | |
| | (inpert "a" or | "no" if a will has been left; a | attach a copy) | | |
| | | • | deceased including joint | | |
| | 7 | wherships of both real s 250,000.00 | and personal property, and | | |
| | | | | nt's knowledge there is | 10 esta19 |
| | | - · · | death of the said decendenth the antiroties, were the p | · · | *** |
| | . Wildle Mis buildari | (II) | S, Identify the dissolution | | |
| | | (II exiower to t.e. | St Maint the meconium | ргообол до. | |
| | B. Affiant's relationshi | p to the deceased was | SPOUSE | . /. / | |
| | , , | Ĕ Į | Signature X % | bara S. C | mior |
| | | E ' | Address: X402 | 4 Hellide | True |
| | State of Indiana) | All I | | and, brich | 149423 |
| | County of Porter) | |) V (| | • |
| | • | and a Manna Babba ta | | | 0000 plu 3000 |
| • | , |) · / | and for said County and | State, this AD CAN | , of surgiaces |
| | personally appeared | Darbura O | . Connor | | |
| | | | | **. * | "." |
| | and acknowledged the e | execution of the foregoin | ng Affidavit. | D | DATEM |
| • | 5 4554404 | *** | Livelio a | MODRELL | 01867 |
| | PHYLLIS L. Notary Public, Allega | County Michigan | PHYCUS L. | stary Public | EU |
| | My Commission Expir | res March 10, 2004 | Resident of <u>Alloc</u> | an | County |
| | | | • | ~-AUG 7-1 | 2000 |
| | HONING | FF CWADEMIN | My Commission expir | • | |
| | Prepared by: JENNIFE | R S WATERMAN | <u> </u> | PETER BE | |
| | | | • • | LANE COUNT | 365 |
| 54 31d Ban | b nail | 00.01 | (n, \dots) | TOTAL | . P.02 C |
| Ste show Kun | ~ 101 8 | e. 8 INK HA | e. Therule | 46416 | 7 |
| | | _ | _ | | |