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MORRIS W. CARTER RECORDER

C 420062941 LD

Recording Requested By/Return To: ROYAL MORTGAGE CORP.

P.O. BOX 2255

Case No. Loan No. 5749647

PRINCETON, NJ 08543

ASSIGNMENT OF M

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3490 U.S. HIGHWAY ONE, P.O. BOX 2255

, does hereby grant, sell,

assign, transfer and convey, unto Document is the property
OHIO SAVINGS BANK
ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR CONDENS
Organized and existing under the laws of , a corporation (herein "Assignee"), whose

address is 1111 CHESTER AVENUE, PARK PLAZA, STE 200, CLEVELAND, OH 44114

a certain Mortgage dated AUGUST 11, 2000 , made and executed by

DAVID E. DEWITT AND HEATHER JO DEWITT, HUSBAND AND WIFE

whose address is 17585 ALABAMA STREET, LOWELL, IN 46356

to and in favor of ROYAL MORTGAGE CORP...

A NEW JERSEY CORPORATION

upon the County, State

following described property situated in LAKE of INDIANA

LOT 14 IN EAGLE CREEK ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of One Hundred Sixty Thousand & 00/100 (\$160,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 20000 59853) of the

Records of LAKE

County, State of INDIANA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

Initials:

VMP MORTGAGE FORMS - (800)521-7291 DDS-253

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ROYAL MOBIGAGE CORP. (Assignor) Richard Nacht Januam Mille Witness (Signature) Christopher Nacht Seal: This Instrument Prepared By: ROYAL MORTGAGE CORF Commonwealth/State of New Jersey County Recorder!

County of Mercer 3490 U.S. HIGHWAY ONE, P.O. BOX 2255, PRINCETON, NJ 08540-2255 11th Day of August The foregoing instrument was acknowledged before me this Michelle Nacht . Corporate Secretary by of Royal Mortgage Corp. corporation, on behalf of the said corporation. Notary Public of New Jersey -995M1 (9512).03 (200)-1161B (9509).01 My Commission Expires on July 20:2003

DDS-254