

Lakichi Bob

2000 060278

FILED IN COUNTY RECORDS

2000 AUG 21 AM 9:51

MORRIS V. CARTER
RECORDER

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

500483

This certifies, that a certain mortgage executed by BOB N LAKICH
of the City of CROWN POINT, County of LAKE State of IN to

AMERICAN GENERAL FINANCE INC
1811 E 37TH AVE, HOBART, IN 46342
HOBART, IN 46342

County, LAKE, on MAY 27, 1998, securing the principal sum, of \$ 32471.00
and duly recorded in Mortgage Book DOCKET # 98039848 Page 1, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 3RD day of NOVEMBER, 1998.

AMERICAN GENERAL FINANCE INC
By Cathy Faricelli
Branch Manager and Attorney-in-Fact

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by CATHY FARICELLI Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
CATHY FARICELLI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3RD day of NOVEMBER
1998.

My Commission expires: 10/22/01
Kim M. Littell
Notary Public, LAKE
State of INDIANA
County, LAKE

This instrument was prepared by
KIM M. LITTELL, AMERICAN GENERAL FINANCE

Kim M. Littell
(Signed)

10 am
CT

Chicago Title Insurance Company