92-36S6 240 STATE OF THE STATE

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MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$\( \) 54,900.00 executed by
SHARON K. ACHOR
To SAND RIDGE BANK F/K/A BANK OF HIGHLAND, P.O. BOX 598, SCHER., IN 4637
dated APRIL 28, 1990 and Recorded on MAY 9, 1990
in the Office of the Recorder for LAKE County, Indian
as Document Number 099408
has been fully paid and satisfied, and the same is hereby released.
the Lake County Recorder!
Witness my hand and seal this 14TH day of AUGUST , 2000 .
BY: Savid S. Harney EVP
TITLE: David S. Harvey, Executive Vice President
STATE OF INDIANA,
COUNTY OF Lake SS:
COUNTI OF Lake 55.
D. C A down and a Notice D. All S. Const. doi: 1.000
Before me, the undersigned, a Notary Public in and for said County, this 14TH day o
AUGUST , 2000 , Personally appeared David S. Harvey
Executive Vice President (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
MOLAND STEEL
(Notary Public) Cumm II) Drala
LYNN M. SZALA
County of Decidence 1 AVE My commission expires: 11/05/00
County of Residence: LAKE My commission expires: 11/25/00
PD #201789-00010
This instrument was prepared by: <u>David S. Harvey, Executive Vice President</u>

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