

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2000 060228

2000 AUG 21 AM 9:24

MORRIS W. CARTER
RECORDER

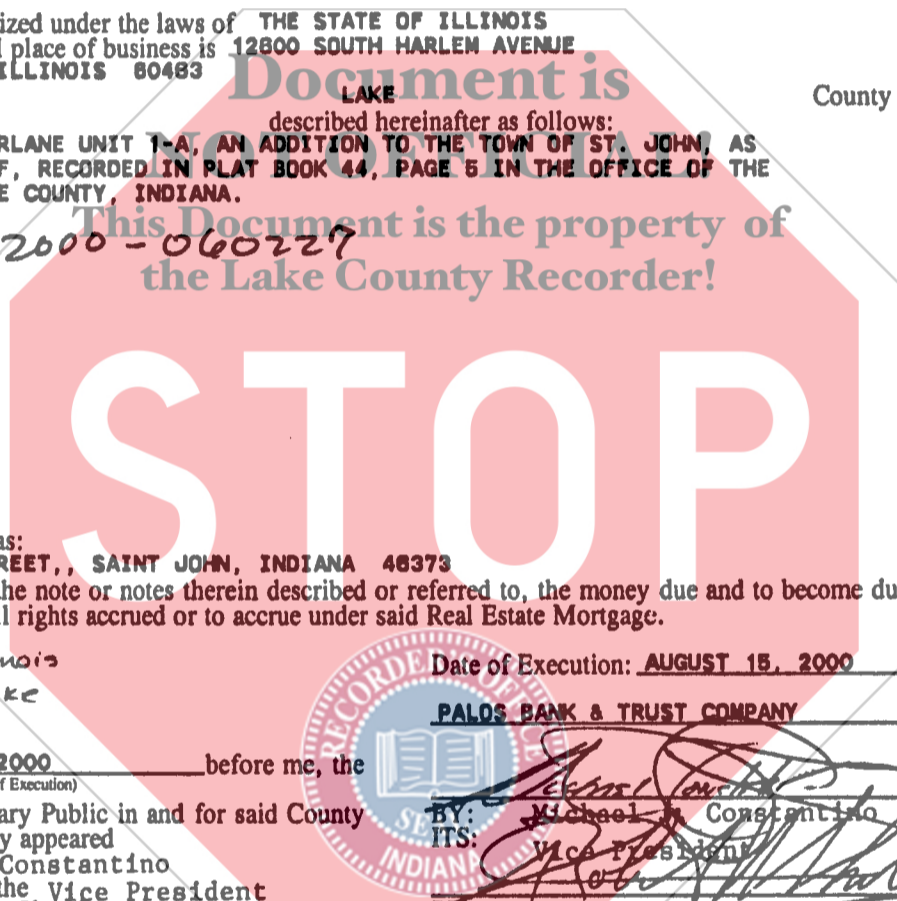
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 15, 2000 executed by
MICHAEL J. PHIPPS AND KATHLEEN J. PHIPPS

to
PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12800 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60483
and recorded in LAKE County Records.
State of INDIANA described hereinafter as follows:
LOT 38 IN TIMBERLANE UNIT 1-A, AN ADDITION TO THE TOWN OF ST. JOHN, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 5 IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

As Doc. # 2000-060228



12-30-22

Commonly known as:
11944 W 90TH STREET, SAINT JOHN, INDIANA 46373
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Date of Execution: AUGUST 15, 2000

PALOS BANK & TRUST COMPANY

On AUGUST 15, 2000 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared

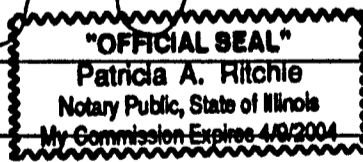
Michael J. Constantino
known to me to be the Vice President
and Robert A. Shanks
known to me to be the Vice President

BY: Michael J. Constantino
ITS: Vice President

BY: Robert A. Shanks
ITS: Vice President

WITNESS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.



Notary Public Patricia A. Ritchie County,

My Commission Expires 4-9-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

12800 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60483

AND WHEN RECORDED MAIL TO:

PALOS BANK & TRUST COMPANY
12800 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60483

BURNET TITLE

Phipps 4/6
200034487

10.00
Ac

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