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REAL ESTATE MORTGAGE

This indenture witnesseth that John Stangel of Lake County, Indiana, as MORTGAGOR,

Mortgage(s) and warrant(s) to John David Stangel of Lake County, Indiana, as MORTGAGEE,

the following real estate in Lake County, State of Indiana, to-wit:

Lot Seventeen (17), Block Three (3), Sheffield, subdivision in the City of Hammond, as shown in Plat Book 14, page 6, in Lake County, Indiana.

and the rents and profits therefrom, to secure the payment, when the same shall become due, of the following indebtedness:

A Promissory Note in the amount of One Thousand Dollars (\$1,000.00) executed on the 9th day of August, 2000.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, or the taxes or insurance hereinafter stipulated, then said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagee will keep all legal taxes and charges against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing, with loss payable clause in favor of the Mortgagee, and will, upon request, furnish evidence of such insurance to the Mortgagee, and failing to do so, the Mortgagee may pay said taxes and insurance, and the amount so paid, with 0 percent interest thereon, shall become a part of the indebtedness secured by this mortgage.

ADDITIONAL COVENANTS:

Dated this 9th Day of August, 2000.

John Stangel
John Stangel

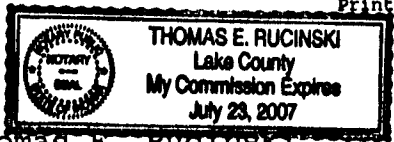


State of Indiana, Lake County, SS: Before me, the undersigned, a Notary Public in and for said County and State, this 9th day of August, 2000 personally appeared * and acknowledged the execution of the foregoing mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Thomas E. Rucinski
Signature

Thomas E. Rucinski
Printed Name

My Commission Expires: 7-23-07
Resident of LAKE County



This Instrument Prepared By: Thomas E. Rucinski
5832 Hohman Avenue, Hammond, IN

MAIL TO:



CC
\$9.00

#52133

2000060130

RECORDED
J. CARTER

AM 8:38

STATE OF INDIANA